AND WHEN RECORDED MAIL TO

NAME
ADDRESS
CITY &

DOLLAR MORTGAGE CORPORATION 7777 ALVARADO ROAD, SUITE 111 LA MESA, CA 92041

Title Order No. 03-001473-DArow No.

LOAN # 02-5363-5

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FEDERAL HOME LOAN MORTGAGE CORPORATION

all beneficial interest under that certain Deed of Trust dated SEPTEMBER 13, 1989 executed by ROSS L. RIBARICH AND PAULA F. RIBARICH, HUSBAND AND WIFE

to STEWART TITLE OF DOUGLAS COUNTY, A NEVADA CORPORATION and recorded as Instrument No. 212078 on SEPTEMBER 29, 1989 in book 989 4235-4239, of Official Records in the County Recorder's office of DOUGLAS Nevada, describing land therein as:

, Trustor, , Trustee, , page s County,

BEING ALL OF LOT 9, IN BLOCK A, AS SHOWN ON THE MAP ENTITLED, "TOPAZ RANCH ESTATES, UNIT NO. 4", FILED FOR RECORD NOVEMBER 16, 1970, IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 50212.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Γ.	STATE OF CALIFORNIA
	COUNTY OF SAN DIEGO SS.
	On this 29TH day of SEPTEMBER, 19 89 before me, the undersigned, a Notary Public in and for said State,
	personally appeared RONALD F. KRUEGER
\	who executed the within instrument asVICE President, andN/A
	who executed the within instrument as
	Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by laws or a mediation of its board of directors.
: ,	Signature Gallein Monder
٠.;	Car & Care

Name (Typed or Printed)
Notary Public in and for said State

CATHERINE M. ANDERSON

DOLLAR MORTGAGE CORPORATION,

A CALIFORNIA CORPORATION

RONALD F. KRUEGER, VICE PRESIDENT

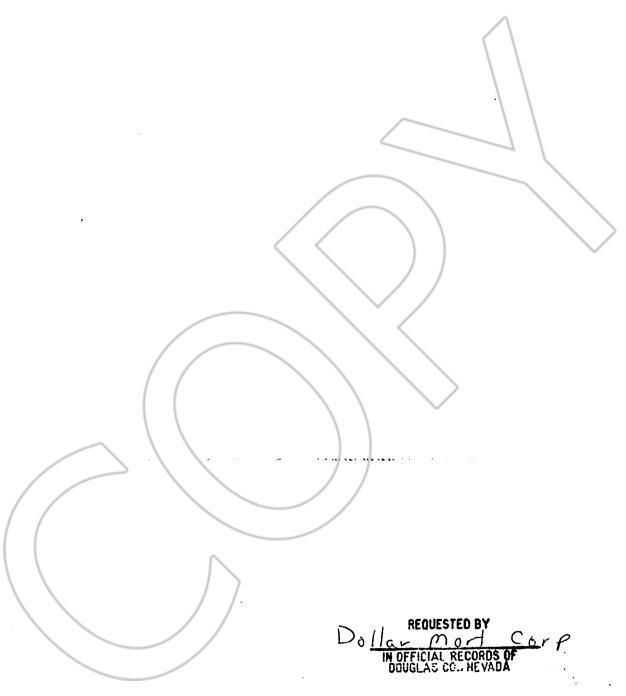
SEAL



237368

BOOK 1090 PAGE 3688

(This area for official notarial seal)



'90 OCT 24 AIO :50

SUZANNE BEAUDREAU 237368
RECORDER

SO PAID K10 DEPUTY
BOOK 1090 PAGE 3689