

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

NAME DOLLAR MORTGAGE CORPORATION
ADDRESS 7777 ALVARADO ROAD, STE 111
CITY & STATE LA MESA, CA 92041

Title Order No. 105005-LM Escrow No.

LOAN # 02-5384-5

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FEDERAL HOME LOAN MORTGAGE CORPORATION

all beneficial interest under that certain Deed of Trust dated NOVEMBER 20, 1989
executed by

RITA M. MIRABELLI, AN UNMARRIED WOMAN
to FIRST NEVADA TITLE COMPANY, A NEVADA CORPORATION
and recorded as Instrument No. 215539 on November 29, 1989 in book 1189
3476, of Official Records in the County Recorder's office of DOUGLAS
Nevada, describing land therein as:

, Trustor,
, Trustee,
, page
County,

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Deed of Trust.

STATE OF CALIFORNIA
COUNTY OF SAN DIEGO SS.

DOLLAR MORTGAGE CORPORATION
A CALIFORNIA CORPORATION

On this 28TH day of NOVEMBER, 19 89
before me, the undersigned, a Notary Public in and for said State,
personally appeared WAYNE L. MAY

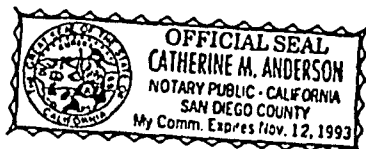
Wayne L. May
WAYNE L. MAY, PRESIDENT

SEAL

who executed the within instrument as
President, and N/a

who executed the within instrument as
Secretary, personally known to me (or proved to me on the basis of
satisfactory evidence) to be the persons who executed the within
Instrument on behalf of the corporation therein named, and
acknowledged to me that such corporation executed the within
instrument pursuant to its by-laws or a resolution of its board of
directors.

Signature *Catherine M. Anderson*
CATHERINE M. ANDERSON
Name (Typed or Printed)
Notary Public in and for said State



237370
PAGE 3692

BOOK 1090

(This area for official notarial seal)

DESCRIPTION SHEET

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

That portion of Lot 30, as shown on the Map of Lake Village Unit No. 2C, filed in the office of the County Recorder of Douglas County on March 10, 1972, as Document No. 58124 and on Amended Map filed for record on April 27, 1973, Document No. 65826 described as follows:

COMMENCING at the center of said Lot 30, being a circular lot with a radius of 35.00 feet; thence South 89°50'20" East, 35.00 feet to a point on the boundary of said Lot 30, said point being the TRUE POINT OF BEGINNING; thence along said boundary being a curve to the left having a tangent bearing of North 00°09'40" East and being concave to the Southwest through a central angle of 32°37'22" with a radius of 35.00 feet, an arc length of 19.93 feet to a point on the boundary of said lot which lies North 57°32'18" East, 35.00 feet from the center of said lot; thence leaving said boundary South 73°50'59" West, a distance of 67.18 feet to a point on the boundary of said Lot 30, which bears North 89°50'20" West, 35.00 feet from the center of said Lot 30; thence along said boundary being a curve to the left having a tangent bearing of South 00°09'40" West, and being concave to the Northeast through a central angle of 32°37'22" with a radius of 35.00 feet, an arc distance of 19.93 feet to a point, which bears South 57°32'18" West, 35.00 feet from the center of said Lot 30; thence leaving said boundary North 73°50'59" East, 67.18 feet to the POINT OF BEGINNING.

Said described parcel of Lot 30 is further set forth as Parcel B of that certain Parcel Map recorded September 24, 1976 as Document No. 03498, Official Records of Douglas County, State of Nevada.

Assessor's Parcel No. 07-081-46

REQUESTED BY
Dollar-Mort Corp
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

90 OCT 24 10:51

SUZANNE BEAUGREAU
RECORDER
69 PAID *K12* DEPUTY
237370

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