GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That LOUIE J. MENDOZA and ELIZABETH B. MENDOZA, husband and wife as Joint Tenants

in consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to JANE GRIDER, a widow, as to an undivided 1/2 interest; and PETE BRUNELLI and SHIRLEY BRUNELLI, husband and wife, as joint tenants with rights of survivorship, as to an undivided 1/2 interest (Continued)

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS , State of Nevada, bounded and described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 170, as shown on the map of TOPAZ RANCH ESTATES UNIT NO. 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on FEBRUARY 20, 1967, in Book 47, Page 761, as Document No. 35464.

A.P.N. 37-254-07

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated October 12, 1990

STATE OF NEVADA County of Douglas On October 12, 1990 personally appeared before me, a Notary Public, LOUIE J. MENDOZA and ELIZABETH B. MENDOZA who acknowledged that they executed the above the frymen

ESCROW NO. M48074JCF

ELYZABETH B. MENDOZA

Sterate It

MENDOZA

JUDY A. COCLICH NOTARY PUBLIC - NEVADA Notary Public My Appt. Expires Oct. 3, 1991

The grantor(s) declare(s): Documentary transfer tax is \$ 15.40 () computed on full value of property conveyed, or

) computed on full value less value of liens and encumbrances remaining at the time of sale.

MANOUKIAN, SCARPELLO & ALLING, LTD. ATTORNEYS AT LAW 303 EAST PROCTOR ST. CARSON CITY, NEVADA 89701-4290 (702) 882-4577

P.O. BOX 3390 STATELINE, NEVADA 89449-3390 (702) 588-6676

FOR RECORDER'S USE

MAIL TAX STATEMENTS JANE GRIDER PETE BRUNELLI AND SHIRLEY BRUNELLI P.O. BOX 2223 MINDEN, NV 89423 WHEN RECORDED MAIL TO: JANE GRIDER PETE BRUNELLI AND SHIRLEY BRUNELLI P.O. BOX 2223 MINDEN, NV 89423

WESTERN TITLE COMPANY, INC. REQUESTED BY IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

90 DCT 24 P12:01

WITHOUT LIABILITY ON THE PART OF WESTERN TITLE COMPANY, INC. 237389 RECORDER FOR THE SUFFICIENCY HEREOF OR FOR THE CONDITION OF TITLE.

\$500 FAIU Bh DEPUTY

BOOK 1090 PAGE 3728