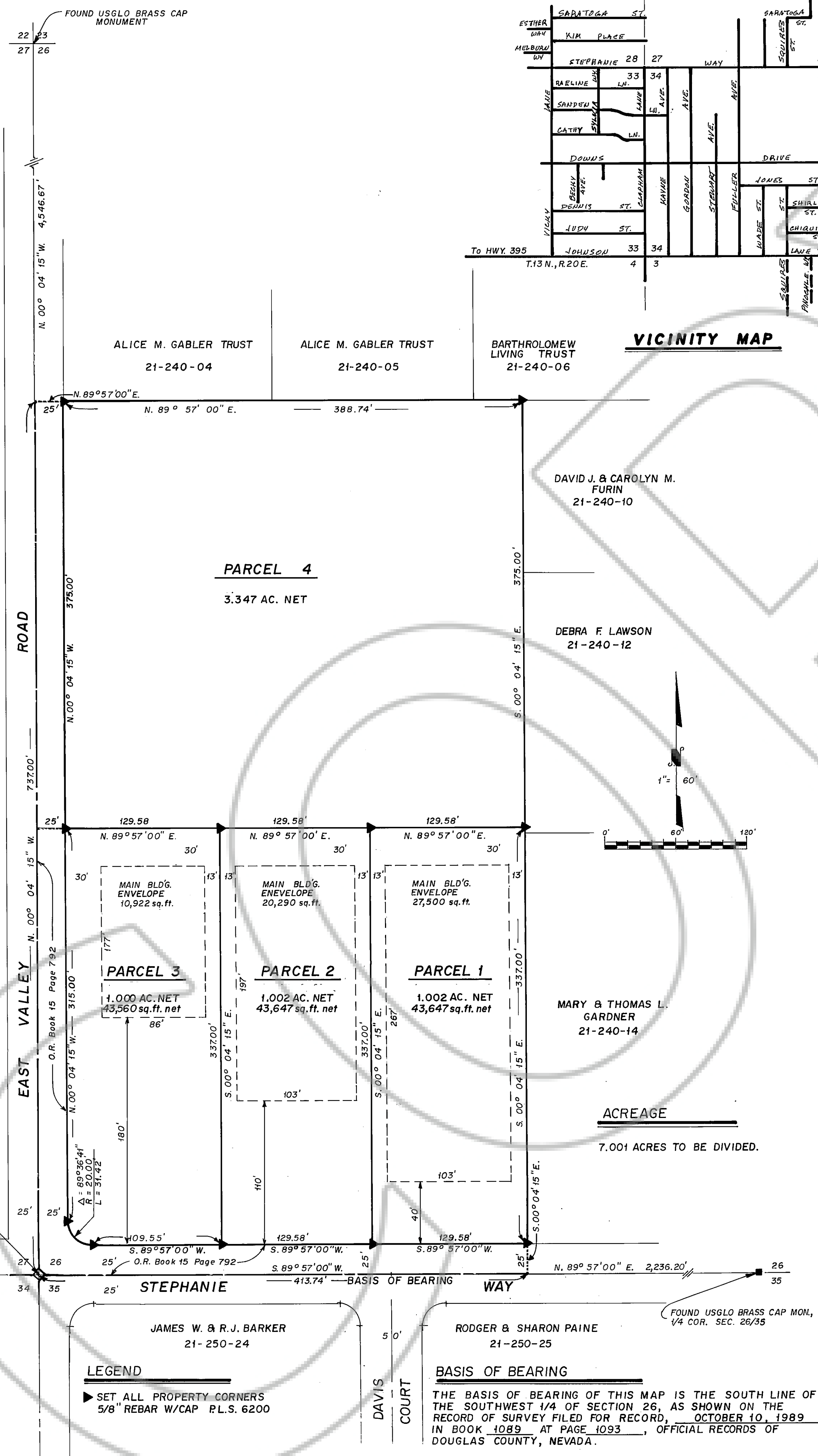
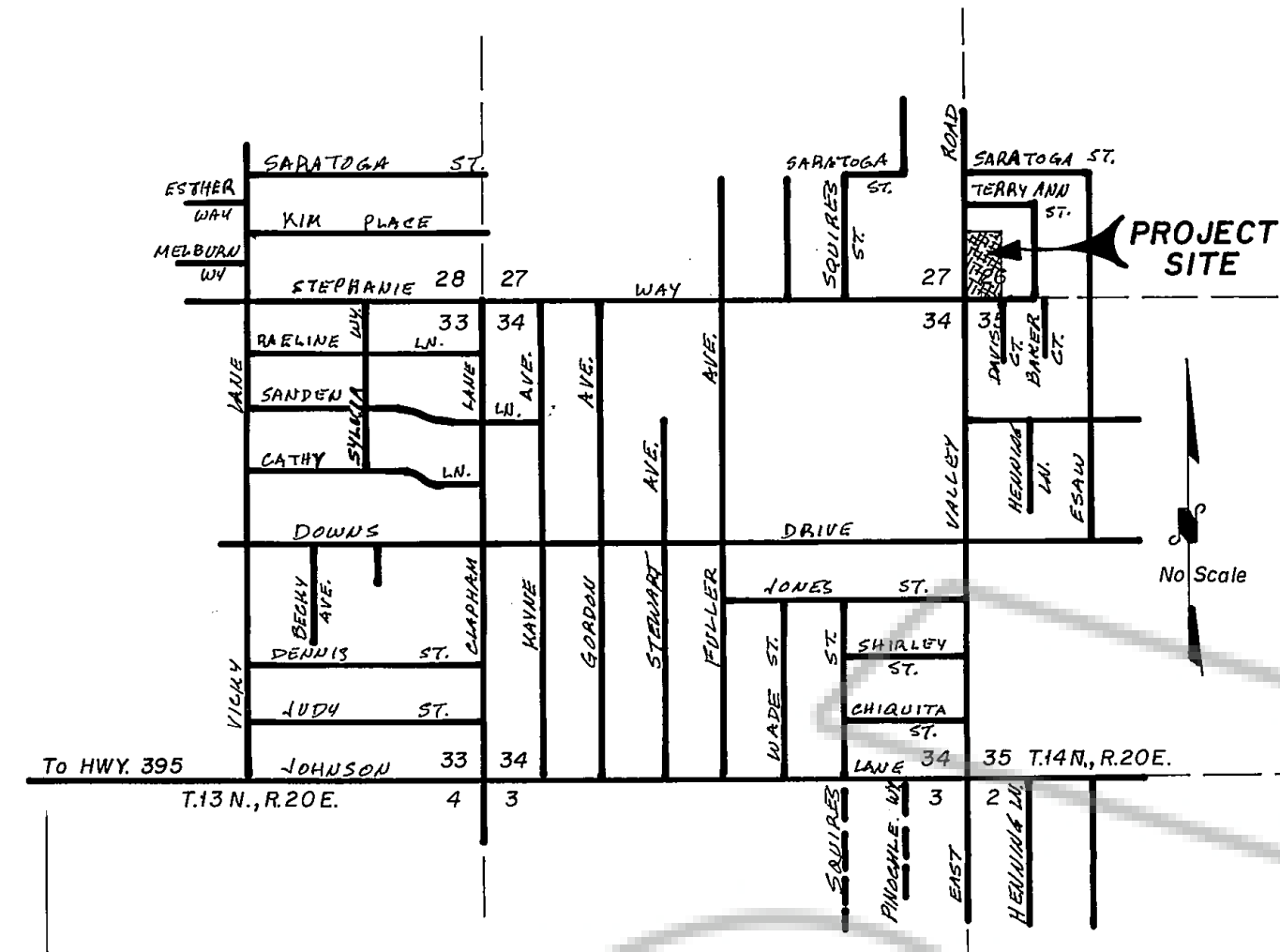


PARCEL MAP FOR LOGAN H. & MADGE M. KNOX

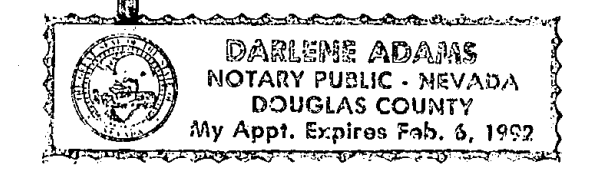


OWNER'S CERTIFICATE

I, WE, LOGAN H. & MADGE M. KNOX CERTIFY THAT I/WE ARE THE LEGAL OWNER(S) OF THIS PARCEL AND DO HEREBY GRANT PERMANENT EASEMENTS FOR UTILITY INSTALLATION, DRAINAGE AND PUBLIC ROAD RIGHT-OF-WAY AS DESIGNATED ON THIS MAP.

LOGAN H. KNOX
 MADGE M. KNOX

STATE OF NEVADA
 COUNTY OF DOUGLAS



ON THIS 5th DAY OF October, 1990, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, LOGAN H. & MADGE M. KNOX WHO ACKNOWLEDGED THAT THEY EXECUTED THE ABOVE INSTRUMENT.

Darlene Adams
 NOTARY PUBLIC

COUNTY TAX COLLECTOR CERTIFICATE

I, BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT LOGAN H. KNOX HAS PAID TAXES CURRENT TO THIS DATE, AND THERE ARE NO DELINQUENT TAXES DUE ON THIS PROPERTY.

APN 21-240-B

Barbara J. Reed
 BARBARA J. REED
 DOUGLAS COUNTY CLERK-TREASURER
 AND EX-OFFICIO TAX COLLECTOR

UTILITY COMPANIES CERTIFICATE

WE, THE UNDERSIGNED COMPANIES, HEREBY ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENTS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

8-21-90 DATE
 8-21-90 DATE
 8-21-90 DATE

SIERRA PACIFIC POWER CO.
 CONTINENTAL TELEPHONE CO.
 SOUTHWEST GAS COMPANY

TITLE COMPANY CERTIFICATE

THIS IS TO CERTIFY THAT LOGAN H. & MADGE M. KNOX IS/ARE THE ONLY PARTY(S) HAVING RECORD INTEREST IN THE TRACT OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT.

THERE ARE NO LIENS OR MORTGAGE OF RECORD.

NONE

STEWART TITLE COMPANY
 Darlene Adams
 First Vice President

UTILITY EASEMENTS

THE FOLLOWING PUBLIC UTILITY EASEMENTS ARE HEREBY MADE A PART OF THIS MAP:

1. A 75' PUBLIC UTILITY EASEMENT ALONG ALL ROAD FRONTAGES.
2. A 5' PUBLIC UTILITY EASEMENT ALONG ALL SIDE AND REAR LOT LINES.

NOTES

1. IT IS THE EXPRESSED RESPONSIBILITY OF THE PROPERTY OWNER TO INSURE ACCURATE PLACEMENT AND LOCATION OF WELLS AND SEPTIC SYSTEMS ON EACH INDIVIDUAL PARCEL DESIGNATED ON THIS MAP. NEVADA STATE LAW REQUIRES A 100' MINIMUM SEPARATION BETWEEN A WELL AND A SHALLOW SEPTIC SYSTEM AND A 150' MINIMUM SEPARATION FOR A DEEP SYSTEM.
2. DOUGLAS COUNTY REJECTS ALL OFFERS OF DEDICATION, RESERVING THE RIGHT TO ACCEPT SUCH DEDICATION AT A LATER TIME.
3. ELECTRICAL SERVICE TO WATER SOURCE TO BE SEPARATE FROM ALL OTHER ELECTRICAL SERVICE.
4. EACH DWELLING USING WATER SUPPLIED FROM A WELL SHALL BE PROVIDED WITH PRESSURIZED WATER STORAGE IN EXCESS OF 300 GALLON CAPACITY.
5. A DIVISION OF ASSESSOR'S PARCEL NUMBER 21-240-13.
6. ALL UTILITIES SHALL BE UNDERGROUND.
7. DOUGLAS COUNTY DOES NOT INSURE THE DEVELOPMENT OF ANY LOT DUE TO THE RESTRICTIONS CREATED BY SUBSEQUENTLY PLACED WELLS AND SEPTIC SYSTEMS.
8. ANY FURTHER DIVISION OF THESE PARCELS MAY BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER NRS 278.462(3).
9. COMBUSTIBLES SHALL BE CLEARED WITHIN 30 FEET OF ALL STRUCTURES.

SURVEYOR'S CERTIFICATE

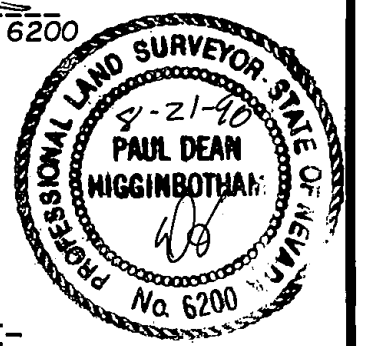
I, PAUL DEAN HIGGINBOTHAM, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF COLE S. M. SMITH, THE LANDS SURVEYED LIE WITHIN SECTION(S) 26, TOWNSHIP 14, NORTH RANGE 20, EAST, M.D.B.&M. AND THE SURVEY WAS COMPLETED ON JULY 31, 1990. THIS MAP COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

Paul Dean Higginbotham
 PAUL DEAN HIGGINBOTHAM P.L.S. 6200

COUNTY ENGINEER'S CERTIFICATE

I, MAX C. MONTGOMERY, DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT APPROPRIATE FINANCIAL SECURITY HAS BEEN POSTED WITH THE COUNTY TO INSURE THE COMPLETION OF ALL PHYSICAL IMPROVEMENTS AS REQUIRED BY THE PARCEL MAP REGULATIONS, AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

10/22/90 DATE
 Max C. Montgomery
 MAX C. MONTGOMERY PE
 DOUGLAS COUNTY ENGINEER



PUBLIC WORKS CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED BEFORE THE DOUGLAS COUNTY PUBLIC WORKS DEPARTMENT ON THE 26th DAY OF August, 1990, AND WAS DULY APPROVED; IN ADDITION THE OFFER OF DEDICATION FOR ALL PUBLIC WAYS WAS REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFER AT A LATER DATE. FURTHERMORE, THIS MAP IS IN SUBSTANTIAL CONFORMANCE WITH ALL APPLICABLE PROVISIONS OF STATE STATUTES AND COUNTY CODES.

John Renz
 JOHN RENZ
 CHIEF PLANNING OFFICIAL

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 24th DAY OF October, 1990, AT 4:00 MINUTES PAST 2 O'CLOCK P.M. IN BOOK 1090 OF OFFICIAL RECORDS PAGE 2799, DOCUMENT NUMBER 237419, RECORDED AT THE REQUEST OF Cole Smith.

Cole Smith
 DOUGLAS COUNTY RECORDER

PARCEL MAP No. 1
 FOR
LOGAN H. & MADGE M. KNOX
 PORTION SW 1/4 SW 1/4 SECTION 26,
 T.14N., R.20E., M.D.B.&M.
 DOUGLAS COUNTY, NEVADA