

Grant, Bargain, Sale Deed

R.P.T.T. \$ #6

THIS INDENTURE WITNESSETH: That RONALD E. SQUIRES and DOROTHY J. SQUIRES, husband and wife, as joint tenants

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to RONALD E. SQUIRES and DOROTHY J. SQUIRES, husband and wife, as community property

all that real property situate in the _____ County of Douglas State of Nevada, bounded and described as follows:

Lot 67, as shown on the Amended Map of Topaz Lodge Subdivision, First and Second Sections, filed in the Office of the County Recorder of Douglas County, State of Nevada, on September 16, 1958.

APN 39-154-01

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness OUR hands this 18th day of October, 19 90

STATE OF NEVADA }
COUNTY OF _____ } SS.

On October 18, 1990
personally appeared before me, a Notary Public, _____

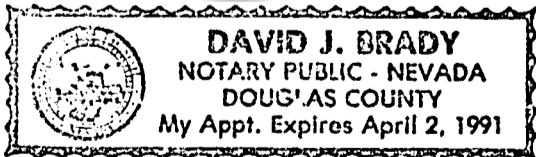
Ronald & Dorothy Squires

Ronald E. Squires
RONALD E. SQUIRES
Dorothy J. Squires
DOROTHY J. SQUIRES

who acknowledged that he executed the above instrument.

Signature: David J. Brady
(Notary Public)

(Notarial Seal)



ESCROW NO. }	RECORDER'S
ORDER NO. }	INSTRUMENT NO. _____
WHEN RECORDED MAIL TO: ✓	MAIL TAXES to: _____
<u>RT 2 Box 200</u> <u>Topaz Lake, Gardnerville NV</u> <u>89410</u>	
REQUESTED BY <u>David Brady</u> for IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA <u>Squires</u> 90 OCT 24 P2:50	
SUZANNE BEAUDREAU RECORDER 237420 \$ <u>5.00</u> PAID <u>KP</u> DEPUTY BOOK 1090 PAGE 3800	