

Grant, Bargain, Sale Deed

R.P.T.T. \$ #6

THIS INDENTURE WITNESSETH: That RONALD E. SQUIRES and DOROTHY J. SQUIRES, husband and wife, as joint tenants

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to RONALD E. SQUIRES and DOROTHY J. SQUIRES, husband and wife, as community property

all that real property situate in the _____ County of Douglas State of Nevada, bounded and described as follows:

The Northwest 1/4 of the Southeast 1/4 of Section 27, Township 14 North, Range 20 East, M.D.B.&M., EXCEPTING THEREFROM the Southwest 1/4 of the Northwest 1/4 of the Southeast 1/4 of said Section 27.

APN 21-140-03

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness our hands this 18th day of October, 1990

STATE OF NEVADA }
COUNTY OF _____ } SS.

On October 18, 1990 personally appeared before me, a Notary Public, _____

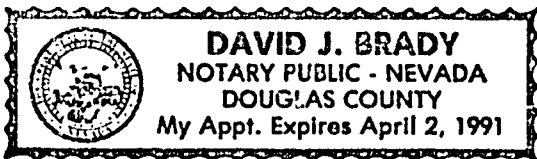
Ronald & Dorothy Squires

Ronald E. Squires
RONALD E. SQUIRES
Dorothy J. Squires
DOROTHY J. SQUIRES

who acknowledged that he executed the above instrument.

Signature David Brady
(Notary Public)

(Notarial Seal)



ESCROW NO. }
ORDER NO. } RECORDER'S INSTRUMENT NO. _____
WHEN RECORDED MAIL TO: MAIL TAXES TO:
Rte. 2 Box 200
TOPAZ LAKE GARD, 89410

REQUESTED BY
David Brady for
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA
Squires

90 OCT 24 P2:53

SUZANNE BEAUDREAU
RECORDER **237421**
\$ 5.00 PAID K12 DEPUTY

BOOK **1090** PAGE **3801**