

121 8th St. Minden 89423

GILL'S (702) 362-2100

UNIFORM COMMERCIAL CODE - FINANCING STATEMENT - FORM UCC-1  
IMPORTANT - Read instructions on back before filling out form.

DOUGLAS COUNTY

This FINANCING STATEMENT is presented for filing pursuant to the Nevada Uniform Commercial Code.

1. DEBTOR (ONE NAME ONLY) <input checked="" type="checkbox"/> LEGAL BUSINESS NAME <input type="checkbox"/> INDIVIDUAL (LAST NAME FIRST) SCOLARI'S WAREHOUSE MARKETS, INC., a Nevada Corporation		1A. SOCIAL SECURITY OR FEDERAL TAX NO. 88-0155348
1B. MAILING ADDRESS P.O. Box 5070	1C. CITY, STATE Reno, Nevada	1D. ZIP CODE 89513
1E. RESIDENCE ADDRESS	1F. CITY, STATE	1G. ZIP CODE

2. ADDITIONAL DEBTOR (IF ANY) (ONE NAME ONLY) <input checked="" type="checkbox"/> LEGAL BUSINESS NAME <input type="checkbox"/> INDIVIDUAL (LAST NAME FIRST) SAK 'N SAVE FOOD STORE		2A. SOCIAL SECURITY OR FEDERAL TAX NO.
2B. MAILING ADDRESS P.O. Box 5070	2C. CITY, STATE Reno, Nevada	2D. ZIP CODE 89513
2E. RESIDENCE ADDRESS	2F. CITY, STATE	2G. ZIP CODE

3.  ADDITIONAL DEBTOR(S) ON ATTACHED SHEET

4. SECURED PARTY NAME VALLEY BANK OF NEVADA MAILING ADDRESS P.O. Box 20000 CITY Reno STATE Nevada ZIP CODE 89520-0025		4A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO. 94-72/1224
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5. ASSIGNEE OF SECURED PARTY (IF ANY) NAME MAILING ADDRESS CITY STATE ZIP CODE		5A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.
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6. This FINANCING STATEMENT covers the following types or items of property (if crops or timber, include description of real property on which growing or to be growing and name of record owner of such real estate; if fixtures, include description of real property to which affixed or to be affixed and name of record owner of such real estate; if oil, gas or minerals, include description of real property from which to be extracted).  
All of debtor's furniture, fixtures, and equipment, now owned or hereafter acquired, wherever located, and all accessions, substitutions, replacements and parts, used or acquired for use in the business of debtor together with all cash and non-cash proceeds thereof including but not limited to proceeds of policies of insurance.

6A. \_\_\_\_\_  
SIGNATURE OF RECORD OWNER

6C. \$ \_\_\_\_\_  
MAXIMUM AMOUNT OF INDEBTEDNESS TO BE SECURED AT ANY ONE TIME (OPTIONAL)

6B. \_\_\_\_\_  
(TYPE) RECORD OWNER OF REAL PROPERTY

7. Check <input checked="" type="checkbox"/> if Applicable	A <input checked="" type="checkbox"/> Proceeds of collateral are also covered	B <input type="checkbox"/> Products of collateral are also covered	C <input type="checkbox"/> Proceeds of above described original collateral in which a security interest was perfected (Debtors Signature Not Required)	D <input type="checkbox"/> Collateral was brought into this State subject to security interest in another jurisdiction (Debtors Signature Not Required)
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8. Check  if Applicable  DEBTOR IS A "TRANSMITTING UTILITY" IN ACCORDANCE WITH NRS 704.205 AND NRS 104.9403

9. SCOLARI'S WAREHOUSE MARKETS, INC. (Date) October 12 1990  
a Nevada Corporation

By: Jerry G. Liske President (TITLE)  
By: Robert W. Nugent Secretary  
By: Valley Bank of Nevada (TITLE)  
By: Gerry Liske Vice President

11. This Space for Use of Filing Officer  
(Date, Time, File Number and Filing Officer)

07167

REQUESTED BY  
Valley Bank  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

90 OCT 25 10:25

SUZANNE BEAUDREAU  
RECORDER

237430

\$11.00 PAID K12 DEPUTY  
BOOK 1090 PAGE 3821

10.  Return Copy to

NAME VALLEY BANK OF NEVADA  
ADDRESS P.O. Box 20000  
CITY, STATE Reno, Nevada 89520-0025  
AND ZIP ATTN: Sonja/Reno Loan Closing N-475-32-3

THIS SPACE FOR USE OF FILING OFFICER