FROM:

MORTGAGE DATED 90-01-29

CHAMBERLAIN, MAURICE K CHAMBERLAIN, TERRY O

MORTGAGE RECORDED 3-6-90

TO: SEARS MORTGAGE CORPORATION

VOL. 290 PAGE 594

DOCUMENT #

IN THE RECORDER'S OFFICE OF DOUGLAS COUNTY

STATE OF NV

ORIGINAL DEBT. \$108,000.00

ASSIGNED TO: FEDERAL HOME LOAN MORTGAGE CORPORATION 1,109 SUNSET HILLS ROAD

ASSIGNMENT OF MORTGAGE

STATE OF (NV

COUNTY OF (DOUGLAS

LOAN NUMBER 59-85-40000

KNOW ALL MEN BY THESE PRESENTS, THAT SEARS MORTGAGE CORPORATION, WHOSE ADDRESS IS 2500 LAKE-COOK ROAD; RIVERWOODS, ILLINOIS, THE MORTGAGEE OR ASSIGNEE ABOVE NAMED FOR AND IN CONSIDERATION OF THE SUM OF ONE DOLLAR, LAWFUL MONEY OF THE UNITED STATES OF AMERICA TO IT IN HAND PAID BY FEDERAL HOME LOAN MORTGAGE CORPORATION 11109 SUNSET HILLS ROAD RESTON, VA.

ASSIGNEE

THE RECEIPT OF WHICH IS ACKNOWLEDGED, GRANTS, BARGAINS, SELLS, ASSIGNS AND TRANSFERS TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THE ABOVE STATED MORTGAGE, TOGETHER WITH ALL RIGHTS, REMEDIES, AND APPURTENANCES, AND ALL THE RIGHT, TITLE INTEREST, ESTATE, PROPERTY, CLAIM AND DEMAND, OF, IN AND TO THE SAME, AND THE PREMISES, THEREIN DESCRIBED; TOGETHER WITH THE BOND OR OBLIGATION IN SAID INDENTURE OF MORTGAGE MENTIONED, AND THEREBY INTENDED TO BE SECURED, AND ALL MONEYS DUE UNDER THE MORTGAGE.

TO HAVE AND TO HOLD THE SAME TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THEIR PROPER USE AND BEHALF, SUBJECT TO THE PROVISION OR CONDITION OF REDEMPTION IN THE INDENTURE OF MORTGAGE CONTAINED, AND DIRECT THE RECORDER OF THE COUNTY TO NOTE UPON THE MARGIN OF THE RECORD OF THE MORTGAGE, THIS ASSIGNMENT.

IN WITNESS WHEREOF, THE CORPORATION HAS FIXED ITS CORPORATE SEAL TO THIS INSTRUMENT BY THE HAND OF JEANETTE H. BLANCK , (ASSISTANT) SECRETARY ON THIS 08 DAY OF OCTOBER , A.D., 1990.

(CORPORATE

SEAL)

SEARS MORTGAGE CORPORATION

BEAL

(ASSISTANT) SECRETARY
JEANETTE H. BLANCK

STATE OF ILLINOIS

)) SS

COUNTY OF LAKE

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ON THIS THE 08 DAY OF OCTOBER , 1990.
BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THIS COUNTY AND STATE, PERSONALLY APPEARED JEANETTE H. BLANCK WHO IS ACKNOWLEDGED TO BE THE (ASSISTANT) SECRETARY, OF SEARS MORTGAGE CORPORATION, AN OHIO CORPORATION, AND STATED THAT AS SUCH OFFICER BEING AUTHORIZED SO TO DO, AND EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED, FOR AND ON BEHALF OF THE CORPORATION.

IN WITNESS WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAL.

"OFFICEAL SEAL"
SANDRA J. UNDERWOOD
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 04/23/94

SANDRA J. UNDERWOOD and a Minder NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS, RESIDING AT GURNEE 237434

EXPIRATION DATE 04/23/94

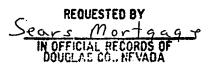
BOOK 1090 PAGE 3827

PREPARED BY AND RETURN TO: DESEARS MORTGAGE CORPORATION

59.85-4000

LOT 38, BLOCK B, AS SHOWN ON THE OFFICIAL MAP OF AMENDED LAKE VILLAGE, UNIT NO. 1, RECORDED IN THE OFFICE OF THE COUNTY RECORDER ON JUNE 29, 1970, IN BOOK 1 OF MAPS AS DOCUMENT NO. 48573.

APN: 07-062-38



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SUZANNE BEAUDRLAU
RECORDER
237434

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BOOK 1090 PAGE 3828