

JOINT TENANCY DEED

THIS INDENTURE WITNESSETH: That

ALLEN H. PETRIE and JACQUELINE S. PETRIE, husband and wife

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

ALLEN H. PETRIE and JACQUELINE S. PETRIE, husband and wife and MICHELLE A. PETRIE, a single woman and JOHN G. PETRIE, a single man all together as Joint Tenants with right of survivorship, and not as tenants in common,

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

THE RIDGE SIERRA TIMESHARE WEEK #05-035-17-01 MORE COMPLETELY DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 18 day of OCTOBER, 1990

*Allen H. Petrie*  
ALLEN H. PETRIE

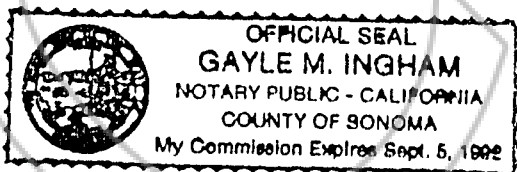
*Jacqueline S. Petrie*  
JACQUELINE S. PETRIE

STATE OF CALIFORNIA )  
 ) :SS  
COUNTY OF *Sonoma* )

On *Oct 18, 1990*, personally appeared before me, a Notary Public, *Jacqueline S. Petrie*

personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the same for the purposes therein stated. *She*

*Gayle M. Ingham*  
Notary Public



WHEN RECORDED MAIL TO:  
4612 ROCK MEADOW PLACE  
SANTA ROSA, CA 95405

The Grantor(s) declare(s):  
Document Transfer Tax is \$0.00  (X) computed on full value less value of liens and encumbrances remaining at time of sale.

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION AND NO INTEREST OR IMPLIED, IS ASSIGNED AND NO REGULARITY OR SUFFICIENCY NOT AS TO BE AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF DOUGLAS COUNTY

MAIL TAX STATEMENTS TO:  
RIDGE SIERRA P.O.A.  
P.O. BOX 3300  
STATELINE, NV 89449

HARTMAN & ARMSTRONG, LTD.  
Attorneys at Law  
417 West Plumb Lane  
Reno, Nevada 89509

237469

A timeshare estate comprised of:

PARCEL 1:

An undivided 1/51st interest in and to that certain condominium estate described as follows:

(a) An undivided 1/6th interest as tenants in common, in and to the Common Area of Lot 21 of Tahoe Village Unit No. 1, as shown on the map recorded December 27, 1983, as Document No. 93406, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.

(b) Unit No. B2 as shown and defined on said condominium map recorded as Document No. 93406, Official Records of Douglas County, State of Nevada.

PARCEL 2:

A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Areas as set forth in said condominium map recorded as Document No. 93406, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3:

An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above, during one "Use Week" within the PRIME "use season" as that term is defined in the First Amended Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Sierra recorded as Document No. 134786, Official Records, Douglas County, State of Nevada (the "CC&R's"). The above-described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "use week" in the above-referenced "use season" as more fully set forth in the CC&R's,

A Portion of APN 40-360-11

NO. 201

INDIVIDUAL ACKNOWLEDGMENT

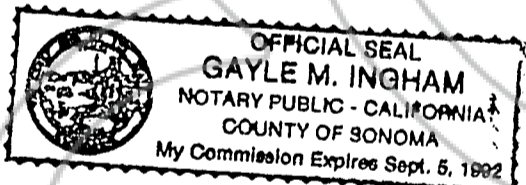
State of California  
County of Sonoma } SS.

On this the 19 day of October 1990, before me,

Gayle M. Ingham  
the undersigned Notary Public, personally appeared

Allen N. Petrie

personally known to me  
 proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged that he executed it.  
WITNESS my hand and official seal.



Gayle M. Ingham  
Notary's Signature

ATTENTION NOTARY: Although the information requested below is OPTIONAL, it could prevent fraudulent attachment of this certificate to another document.

THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT DESCRIBED AT RIGHT:

Title or Type of Document Inst. Trust  
Number of Pages 2 Date of Document 10/18/90  
Signer(s) Other Than Named Above Jacqueline S. Petrie

REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

'90 OCT 25 P1:06

SUZANNE BEAUDREAU  
RECORDER **237469**  
\$ 6.00 PAID LN DEPUTY  
BOOK **1090** PAGE **3904**