

JOINT TENANCY DEED

THIS INDENTURE WITNESSETH: That

EDWIN JOHN BECKER (also known as Edwin J. Becker) AND ELIZABETH ANN BECKER husband and wife,

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

FLOYD LANE HOLDEMAN AND VIRGINIA CAROL HOLDEMAN, husband and wife, as joint tenants with right of survivorship, and not as tenants in common,

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 24TH day of OCTOBER, 1990.

Edwin J. Becker
EDWIN JOHN BECKER

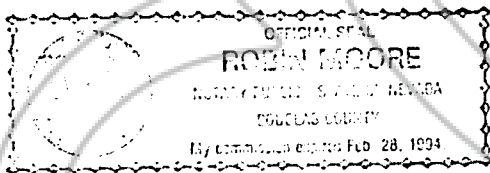
Elizabeth Ann Becker
ELIZABETH ANN BECKER

STATE OF NEVADA)
) :SS
COUNTY OF DOUGLAS)

On October 26 1990, personally appeared before me, a Notary Public, Edwin John Becker And Elizabeth Ann Becker

personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the same for the purposes therein stated.

Robin Moore
Notary Public



WHEN RECORDED MAIL TO:
FLOYD HOLDEMAN
P.O. BOX 607
GARDNERVILLE, NV 89410

The Grantor(s) declare(s):
Document Transfer Tax is \$88.00
(X) computed on full value of
property conveyed

MAIL TAX STATEMENTS TO:
SAME AS ABOVE

HARTMAN & ARMSTRONG, LTD.
Attorneys at Law
417 West Plumb Lane
Reno, Nevada 89509

DESCRIPTION
Adjusted APN 29-490-21

All that real property situate in the County of Douglas, State of Nevada, described as follows:

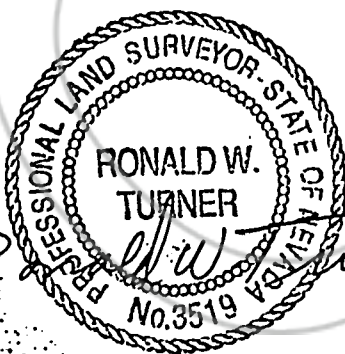
All that portion of the Southwest one-quarter of the Northwest one-quarter (SWNW) of Section 24, Township 12 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the Southeast corner of Parcel 4 as shown on the Hilltop Parcel Map, Lot 30, Ruhenstroth Ranchos, Document No. 13397, a point on the northerly right-of-way of Colt Lane, also the POINT OF BEGINNING; thence North, 145.32 feet; thence South 79°06'59" East, 165.99 feet; thence East, 147.00 feet; thence South, 133.97 feet; thence West, 272.58 feet along the northerly right-of-way of Colt Lane; thence along the arc of a curve to the left having a radius of 45.00 feet, delta of 56°15'04" and an arc length of 44.18 feet to the POINT OF BEGINNING.

Containing 43,560 square feet, more or less.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared By: TURNER & ASSOCIATES, INC.
Land Surveying
P.O. Box 5067
Stateline, Nevada 89440



237571

BOOK 1090 PAGE 4106

126-01-90
10/22/90

DESCRIPTION
Adjusted APN 29-490-22

All that real property situate in the County of Douglas, State of Nevada, described as follows:

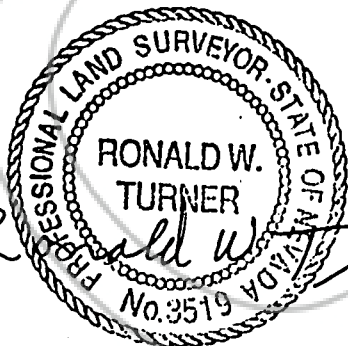
All that portion of the Southwest one-quarter of the Northwest one-quarter (SWNW) of Section 24, Township 12 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the southeast corner of Parcel 4 as shown on the Hilltop Parcel Map, Lot 30, Ruhenstroth Ranchos, Document No. 13397, a point on the northerly right-of-way of Colt Lane; thence North, 145.32 feet to the POINT OF BEGINNING; thence continuing North, 140.68 feet; thence East, 330.00 feet; thence South, 306.00 feet; thence West, 20.00 feet; thence North, 133.97 feet; thence West, 147.00 feet; thence North 79°06'59" West, 165.99 feet to the POINT OF BEGINNING.

Containing 56,893 square feet, more or less.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared By: Turner & Associates, Inc.
Land Surveying
P.O. Box 5067
Stateline, Nevada 89440



REQUESTED BY:
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'90 OCT 26 P1:08

SUZANNE BEAUDREAU
RECORDER **237571**
\$ 7.00 PAID KD DEPUTY
BOOK **1090** PAGE **4107**