

NOTES:

- 1) ELECTRICAL SERVICE TO WATER SOURCE TO BE SEPARATE FROM ALL OTHER ELECTRICAL SERVICE.
- 2) EACH DWELLING USING WATER WELL SUPPLY SHALL BE PROVIDED WITH PRESSURIZED WATER STORAGE IN EXCESS OF 300 GALLON CAPACITY.
- 3) COMBUSTIBLES SHALL BE CLEARED WITHIN 30 FT. OF ALL STRUCTURES.
- 4) ANY FURTHER DIVISION OF THESE PARCELS MAY BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER NRS 278.462 (3).

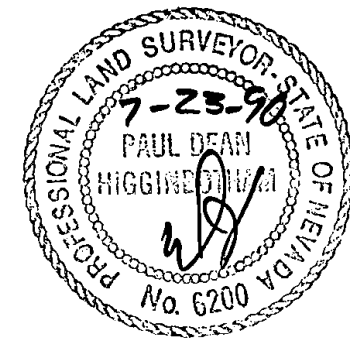
SCALE: 1" = 40'

SURVEYORS CERTIFICATE

I PAUL DEAN HIGGINBOTHAM, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF NEVADA CERTIFY THAT:

1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LAND SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF BREUER - HARRISON, INC.
2. THE LANDS SURVEYED LIE WITHIN THE SOUTHEAST 1/4 OF SECTION 30, T.13N., R.20E., M.D.B. & M. AND WAS COMPLETED ON 7-23-90
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.
4. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

Paul Dean Higginbotham
PAUL DEAN HIGGINBOTHAM PLS 6200
DATE 7-23-90



OWNERS CERTIFICATE

BREUER - HARRISON INC., DO HEREBY CERTIFY THAT WE ARE THE LEGAL OWNERS OF THIS PARCEL AND DO HEREBY GRANT PERMANENT EASEMENTS FOR UTILITY INSTALLATION, DRAINAGE, AND PRIVATE ACCESS EASEMENTS AS DELINEATED ON THIS MAP.

Casper J. Breuer
CASPER J. BREUER, PRESIDENT BREUER-HARRISON INC.
DATE 6-21-90

NOTARY CERTIFICATE

STATE OF NEVADA S.S.
COUNTY OF DOUGLAS
ON June 21, 1990 PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, *Casper J. Breuer*, KNOWN BY ME TO BE THE President OF THE BREUER - HARRISON INC., WHO ACKNOWLEDGED THAT HE EXECUTED THE ABOVE INSTRUMENT ON THE BEHALF OF SAID BREUER - HARRISON INC.

TITLE CERTIFICATE

THIS IS TO CERTIFY BREUER - HARRISON INC. & THE TACO MAKER - MINDEN, A NEVADA GENERAL PARTNERSHIP, ARE THE ONLY PARTIES HAVING RECORD INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS MAP; THE FOLLOWING IS A COMPLETE LIST OF LEIN AND/OR MORTGAGE HOLDERS OF RECORD:

1) TACO MAKER BK. 689, PG. 4765, DOC. 205907. *Janice K. Condon* 6-28-90
JANICE K. CONDON, SUPERVISOR TITLE DEPT. WESTERN TITLE CO.

UTILITY COMPANIES CERTIFICATE

WE, THE UNDERSIGNED COMPANIES, HEREBY ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENTS SHOWN ON THIS MAP. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

William Robinson 7-17-90
SOUTHWEST GAS CORP. DATE

Ralph Inup 7-18-90
SIERRA PACIFIC POWER DATE

Janice K. Condon 7-18-90
CONTINENTAL TELEPHONE CO. DATE

COUNTY ENGINEER'S CERTIFICATE

I, MAX C. MONTGOMERY, DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT APPROPRIATE FINANCIAL SECURITY HAS BEEN POSTED WITH THE COUNTY TO ENSURE THE COMPLETION OF ALL PHYSICAL IMPROVEMENTS AS REQUIRED BY THE PARCEL MAP REGULATIONS AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

Max C. Montgomery 10/26/90
MAX C. MONTGOMERY, PEI DOUGLAS COUNTY ENGINEER DATE

CHIEF PLANNING OFFICIAL'S CERTIFICATE

I, JOHN RENZ, CHIEF PLANNING OFFICIAL OF DOUGLAS COUNTY, NEVADA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT IS IN SUBSTANTIAL CONFORMANCE WITH ALL APPLICABLE PROVISION OF STATE STATUTES AND COUNTY CODES.

John Renz 10/26/90
JOHN RENZ, CHIEF PLANNING OFFICIAL DATE

COUNTY TAX COLLECTOR CERTIFICATE

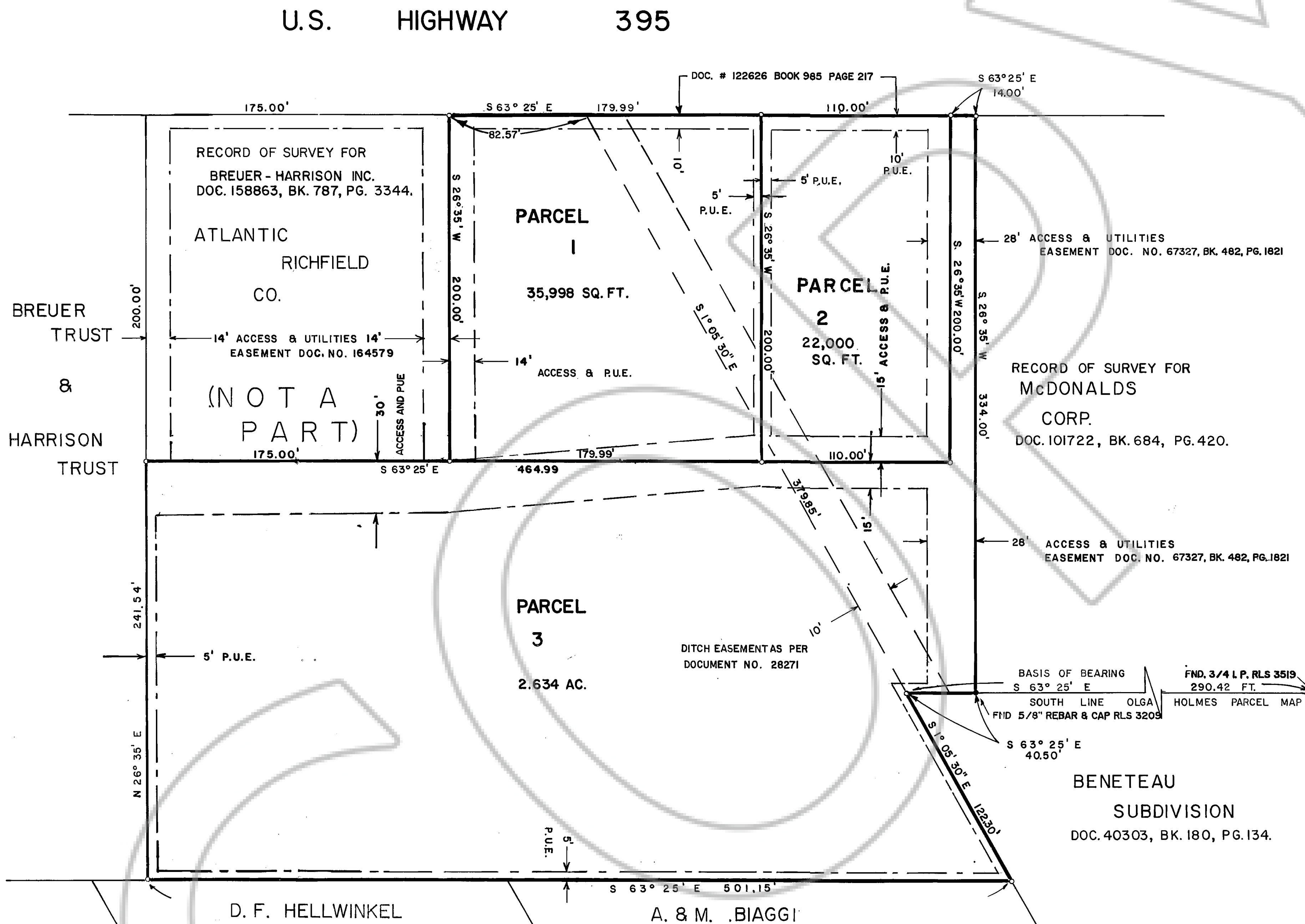
I BARBARA J. REED, DOUGLAS COUNTY CLERK - TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT THE OWNERS OF THIS PROPERTY HAVE PAID TAXES CURRENT TO THIS DATE AND THERE ARE NO DELINQUENT TAXES DUE ON THIS PROPERTY. APN 25-050-41 and 25-050-42

Barbara J. Reed 10/26/90
BARBARA J. REED DOUGLAS COUNTY CLERK - TREASURER DATE
AND EX-OFFICIO TAX COLLECTOR *Kate M. Banks, Deputy*

RECORDER'S CERTIFICATE

FILED FOR THE RECORD THIS 26th DAY OF October, 1990, AT 42 MINUTES PAST 2 O'CLOCK, P.M., IN BOOK 1090 OF OFFICIAL RECORDS, AT PAGE 4256, DOCUMENT NUMBER 237650

RECORDED AT THE REQUEST OF *Gardner Engineering*
Pamela Kienenberg, Deputy 10/26/90
DOUGLAS COUNTY RECORDER DATE



COUNTY CLERK'S CERTIFICATE

I, BARBARA REED, DOUGLAS COUNTY CLERK, DO HEREBY CERTIFY THAT THIS MAP WAS PRESENTED BEFORE THE BOARD OF COUNTY COMMISSIONERS ON THE 6th DAY OF October, 1988 AND WAS APPROVED AND ACCEPTED.

Barbara Reed by S. Condon 10/26/90
BARBARA REED, DOUGLAS COUNTY CLERK DATE

BASIS OF BEARINGS BEING THE SOUTH LINE OF THE PARCEL MAP FOR OLGA HOLMES PER DOC. 28271, BK. 1278, PG. 925.

- SET 5/8" REBAR AND CAP "RLS 6200".
- FOUND AS SHOWN.
- P.U.E. PUBLIC UTILITIES EASEMENT
- TOTAL ACRES SUBDIVIDED = 3.5425

OWNERS CERTIFICATE

THE TACO MAKER - MINDEN, A NEVADA GENERAL PARTNERSHIP, DO HEREBY CERTIFY THAT WE ARE THE LEGAL OWNERS OF THIS PARCEL AND DO HEREBY GRANT PERMANENT EASEMENTS FOR UTILITY INSTALLATION, DRAINAGE, AND PRIVATE ACCESS EASEMENTS AS DELINEATED ON THIS MAP.

Lisa A. Minter 9/12/90
LISA A. MINTER DATE

Gary D. Minter 9/12/90
GARY D. MINTER DATE

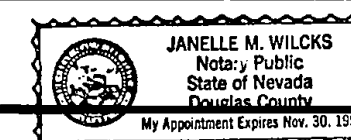
Dennis R. Miller 9/12/90
DENNIS R. MILLER DATE

Linda M. Miller 9/12/90
LINDA M. MILLER DATE

John R. Miller 9/12/90
JOHN R. MILLER DATE

NOTARY CERTIFICATE

STATE OF NEVADA S.S.
COUNTY OF DOUGLAS
ON *October 12*, 1990 PERSONALLY APPEARED BEFORE ME A NOTARY PUBLIC, *Lisa A. Minter, Gary D. Minter, Dennis R. Miller, and John R. Miller*, KNOWN BY ME TO BE THE OWNERS OF THE TACO MAKER - MINDEN, A NEVADA GENERAL PARTNERSHIP, WHO ACKNOWLEDGED THAT THEY EXECUTED THE ADJACENT INSTRUMENT.



PARCEL MAP FOR BREUER and HARRISON, INC.

BEING A DIVISION OF A PORTION OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B. & M. DOUGLAS COUNTY NEVADA