

Grant, Bargain, Sale Deed

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ 86.90/ 85.80

computed on full value of property conveyed, or

computed on full value less value of liens and encumbrances remaining at time of sale.

Unincorporated area: City of _____, and

Realty not sold.

THIS INDENTURE WITNESSETH: That JOHN S. ASIRE, an unmarried man

in consideration of \$ 10.00---- the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to WILLIAM M. PULSIPHER and PEARL A. PULSIPHER, husband and wife as joint tenants

all that real property situate in the _____ County of Douglas State of Nevada, bounded and described as follows:

Lot 17, HIGHLAND ESTATES UNIT NO. 1, filed in the office of the County Recorder of Douglas County, State of Nevada, on July 26, 1977 as Document No. 11379 (17)

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness ~~xxx~~ my hand this 3RD day of OCTOBER, 1990

John S. Asire

John S. Asire

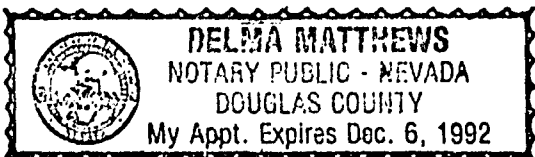
STATE OF NEVADA }
COUNTY OF CARSON CITY } SS.

On October 3, 1990
personally appeared before me, a Notary Public, JOHN S. ASIRE

who acknowledged that he executed the above instrument.

Signature *Delma Matthews*
(Notary Public)

(Notarial Seal)



WHEN RECORDED MAIL TO: MR. AND MRS. PULSIPHER
926 Opalite Dr., Carson City, NV 89705

REQUESTED BY
Northern Nevada Title Company
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

90 OCT 26 P3:04

SUZANNE BEAUDREAU
RECORDER **237651**

\$5.00 PAID *OK* DEPUTY

BOOK **1090** PAGE **425**'7