

WHEN RECORDED, MAIL TO:

O'NEILL
P.O. BOX 298
ZEPHRY COVE, NV 89448

Order No. _____
Escrow No. M48139CA
R.P.T.T. 152.35 153.45
BASED ON FULL VALUE CT

CORPORATION GRANT DEED

THIS INDENTURE WITNESSETH;

That for a valuable consideration, receipt of which is hereby acknowledged,

MIKE HICKEY CONSTRUCTION, INC., a Nevada corporation (Grantor),

a corporation organized and existing under the laws of the State of Nevada,

does hereby grant, bargain, sell, and convey to DENNIS K. O'NEILL AND MARTHA E. O'NEILL,
husband and wife as joint tenants with right of survivorship (Grantee),

all that real property in the County of Douglas, State of Nevada, being Assessor's Parcel
Number _____, and specifically described as:

Lot 2, in Block C, as set forth on the Final Map of WESTWOOD VILLAGE UNIT NO. III,
filed in the office of the County Recorder of Douglas County, State of Nevada, on
August 31, 1989, in Book 889, Page 4564, as Document No. 209883.
A.P.N. 17-303-02

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or
in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness by hand(s) this 20th day of September, 1990.

MIKE HICKEY CONSTRUCTION, INC.

[Signature]
BY: JAMES M. HICKEY, PRESIDENT

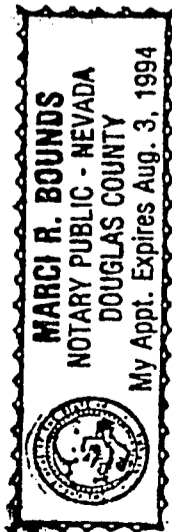
STATE OF NEVADA)
COUNTY OF DOUGLAS) SS.

On September 20, 1990,
before me, a notary public, personally appeared
James M. Hickey

the President
of the above corporation, personally known or
proved to me to be the person(s) whose name(s)
subscribed to the above instru-
ment who acknowledged that he executed
the instrument.

[Signature]
Notary Public

Mail Tax Statements to:
SAME AS ABOVE



BROOKE & SHAW
Post Office Box 2860
Minden, Nevada 89423
(702) 782-7171

FOR RECORDER'S USE

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

90 NOV -1 P3:39

SUZANNE BEAUDREAU
RECORDER 237972
\$5.00 PAID *[Signature]* DEPUTY
BOOK 1190 PAGE 121