

GRANT, BARGAIN, SALE DEED
DOUGLAS E. BUSHOUSEN

THIS INDENTURE WITNESSETH: That _____

In consideration of \$ 20.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to DONALD W. PETERSON, a married man, as his sole and separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____
County of DOUGLAS . State of Nevada, bounded and described as follows:

Lot 29, Block H, as shown on the Map of First Addition Kingsbury Meadows Subdivision, filed in the Office of the County Recorder of Douglas County, State of Nevada, July 17, 1957, Document No. 12441.

AP#07-232-10

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand _____ this 31st day of October , 19 90 .

STATE OF NEVADA }
COUNTY OF DOUGLAS } SS

Douglas E Bushouse
DOUGLAS E. BUSHOUSEN

On October 31, 1990
personally appeared before me, a Notary Public,
Douglas E. Bushouse

who acknowledged that he executed
the above instrument.

Marilyn L. Bigham
MARILYN L. BIGHAM
Notary Public - State of Nevada
Appointment Recorded in Douglas County
MY APPOINTMENT EXPIRES NOV. 6, 1991

ORDER NO. _____
ESCROW NO. 1349

WHEN RECORDED MAIL TO:
Donald W. Peterson
181 Radwick Drive
Las Vegas, Nevada 89110

The grantor(s) declare (s):
Documentary transfer tax is \$ 222.20
 computed on the full value of property conveyed, or
 computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:
same as above

FOR RECORDER'S USE

REQUESTED BY
PACIFIC TITLE, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA
90 NOV -2 10:32
SUZANNE DEAUDREAU
RECORDER **237978**
\$ 5.00 PAID KD DEPUTY
BOOK **1190** PAGE **142**