ASSIGNMENT OF PROMISSORY NOTE AND DEED OF TRUST AND ASSIGNMENT OF RENTS

FOR VALUE RECEIVED, Harlesk Management Inc., hereby grants, assigns and transfers to Marine Midland Bank, N.A., that certain Deed of Trust and Assignment of Rents dated October 15, 1990 Executed by ROBERT J. EDMEYER, JR. and JANICE O. EDMEYER, husband and wife Trustor, to STEWART TITLE OF DOUGLAS COUNTY, Trustee, in favor of Harlesk Management Inc., a Nevada corporation, Beneficiary, and recorded on November 2, 1990 in the Office of the Recorder of Douglas County, State of Nevada, in Book 1190 at Page 210, as Document No 23801, and the undersigned does also assign and transfer to Marine Midland Bank, N.A., all right, title and interest of the undersigned in and to that certain promissory note in favor of Harlesk Management Inc. given by Trustor in the face amount of \$ 12,555.00 of the same date, and any other promissory note or notes therein described and secured thereby, and all rights accrued or to accrue under said promissory note or notes and Deed of Trust and Assignment of Rents.
This Agreement is subject to the terms and conditions of the Loan Agreement dated as of February 1989, by and between Harlesk Management Inc., and Marine Midland Bank, N.A.
Harlesk Management Inc., a Nevada Corporation By: LESLIE L. CAHAN, President
STATE OF NEVADA)
COUNTY OF DOUGLAS : SS
On this 29 day of 00005E7, 1990, before me, the undersigned, a Notary Public, personally appeared 251162. CAh 400, known to me to be the 2000000000000000000000000000000000000
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year hereinabove written.
D. E. Brech of an Notary Public
Notary Public - State of Nevada Appointment Recorded in Carson City MY APPOINTMENT EXPIRES AUG. 26, 1994 05-031-13-02
Notary Seal SPACE BELOW FOR RECORDER'S USE
After recording mail to:

STEWART TITLE OF

STATELINE, NV 89449

P.O. BOX 1400

DOUGLAS COUNTY

REQUESTED BY

STEWART TITLE OF DOUGLAS EDUNTY
IN DEFICIAL RECORDS OF
DOUGLAS CO. HEVADA

90 NOV -2 P1:31

\$500 PA:U K12 DEPUTY

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