R.P.T.T., $ _15.40_____

THE RIDGE SIERRA
GRANT, BARGAIN, SALE DEED

THIS INDENTURE, *made this* ___22nd___ *day of* ___October___ *,* *19*__90__
between **Harlesk Management Inc.,** *a Nevada Corporation, Grantor, and*
___DENNIS B. JENSEN and NORA JENSEN, husband and wife as joint tenants with___
___right of survivorship___
Grantee;

WITNESSETH:

That Grantor, in consideration of the sum of TEN DOLLARS ($10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A", a copy of which is attached hereto and incorporated herein by this reference.

TOGETHER *with the tenaments, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.*

SUBJECT TO *any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases if any, rights, rights of way, agreements and the First Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions Recorded May 14, 1986, at Book 586, page 1232, as under Document No. 134786. Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein.*

TO HAVE AND TO HOLD *all and singular the premises, together with the appurtenances, unto the said Grantee and their assigns forever.*

IN WITNESS WHEREOF, *the Grantor has executed this conveyance the day and year first above written.*

STATE OF NEVADA   )
                   : ss.
COUNTY OF DOUGLAS   )

HARLESK MANAGEMENT INC.
A Nevada Corporation

On this _29_ day of _OCTOBER_
19_90_, personally appeared before me, a notary public,
LESLIE L. CAHAN, known to
me to be the _PRESIDENT_
of Harlesk Management, Inc., a Nevada corporation, and
acknowledged to me that he executed the document on
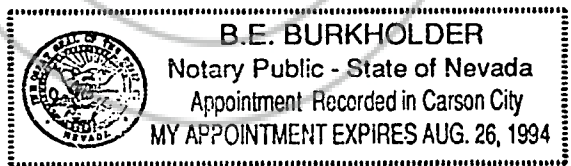behalf of said corporation.

By: _____
LESLIE L. CAHAN, President

04-028-08-02

B.E. Burkholder
NOTARY PUBLIC

SPACE BELOW FOR RECORDER'S USE ONLY

WHEN RECORDED MAIL TO
Mr. & Mrs. Dennis B. Jensen
3451 Walnut Ave.
Concord, CA 94519

. **238013**

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EXHIBIT "A"

A timeshare estate comprised of:

PARCEL 1:

An undivided 1/51st interest in and to that certain condominium estate described as follows:

(a) An undivided 1/6th interest as tenants in common, in and to the Common Area of Lot 20 of Tahoe Village Unit No. 1, as shown on the map recorded December 27, 1983, as Document No. 93406, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.

(b) Unit No. B - 1 as shown and defined on said condominium map recorded as Document No. 93406, Official Records of Douglas County, State of Nevada.

PARCEL 2:

A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Areas as set forth in said condominium map recorded as Document No. 93406, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3:

An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above, during one "Use Week" within the PRIME "use season" as that term is defined in the First Amended Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Sierra recorded as Document No. 134786, Official Records, Douglas County, State of Nevada (the "CC&R's"). The above-described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "use week " in the above-referenced "use season" as more fully set forth in the CC&R'S.

A Portion of APN 40-360-02