

R.P.T.T. \$ # 8

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made and entered into this 29<sup>th</sup> day of October, 1990, by and between G. F. SUNKEL, as Grantor, and G. FRANK SUNKEL and EVANGELINE J. SUNKEL, as Trustees for the SUNKEL LIVING TRUST, as Grantees,

W I T N E S S E T H:

That the said Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States, to him in hand paid by the said Grantees, and other good and valuable consideration, receipt of which is hereby acknowledged, does by these presents GRANT, BARGAIN, SELL and CONVEY unto the said Grantees, their successors and assigns forever, all that certain real property situate in the County of Douglas, State of Nevada, more particularly described as follows, to-wit:

*APN 25-142-13*  
All that certain lot piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

That portion of the Southwest quarter of the Northwest quarter of Section 4 and of the East one-half of the Southeast quarter of the Northeast quarter of Section 5, Township 12 North, Range 20 East, M.D.M., particularly described as follows:

Commencing at the Northeast corner of said Section 4; thence South 58°17'29" West a distance of 4983.14 feet to the True Point of Beginning; thence West a distance of 416.70 feet to a point in the Easterly right of way line of Centerville Lane; thence North 49°23'39" West along the said Easterly right of way line a distance of 656.21 feet to the beginning of a tangent curve to the right, having a radius of 275.00 feet and a central angle of 47°53'56"; thence Northerly along said curve and along said Easterly right of way line an arc distance of 229.90 feet; thence tangent to said curve North 01°29'43" West along said right of way line a distance of 100.01 feet; thence leaving said right of way line South 85°29'43" East a distance of 625.09 feet to a point in the Westerly line of the parcel of land described as the "William H. Lampe home, barn, well-house, and other buildings", as an

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exception as set forth in the deed to Led-Mil of Nevada, Inc., a Nevada corporation, recorded June 14, 1965, in Book 32 of Official Records at Page 198, Douglas County, Nevada, records; thence South 01°33'38" East along the Westerly line of said Lampe parcel a distance of 240.45 feet to the Southwest corner thereof; thence North 83°13'10" East along the Southerly line of said Lampe parcel a distance of 317.06 feet to a point in the centerline of ditch easement 10.00 feet in width; thence South 08°13'39" East along said ditch centerline a distance of 481.57 feet to the True Point of Beginning.

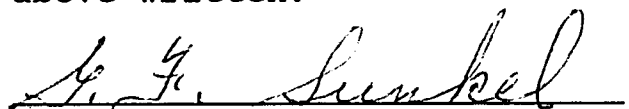
EXCEPTING THEREFROM the South 50.00 feet of said premises as measured adjacent to, parallel with and at right angles to the South line of said premises.

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, all water rights and mineral rights, if any, in, on, under, or appurtenance to said property and all fixtures and improvements thereon.

To have and to hold all and singular the premises together with the appurtenances, unto Grantees, and to their successors and assigns forever.


Grantor warrants for himself, his heirs, executors and administrators that the above-described property is free from restrictions, liens and encumbrances save those of record on the day and year first above written.

IN WITNESS WHEREOF, Grantor has caused this Indenture to be executed on the day and year first above written.

  
G. F. SUNKEL

STATE OF NEVADA )  
 ) : ss  
COUNTY OF WASHOE )

On this 29<sup>th</sup> day of October, 1990, before me, a Notary Public, personally appeared G. F. SUNKEL, known to me to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same.

 KAREN J. WOLF  
Notary Public - State of Nevada  
Appointment Recorded in Washoe County  
MY APPOINTMENT EXPIRES JAN 29, 1992

Karen J. Wolf  
Notary Public

WHEN RECORDED MAIL TO:

Michael E. Kearney, Esq.  
P. O. Box 2311  
Reno, Nevada 89505

SEND TAX STATEMENTS TO:

Mr. G. Frank Sunkel  
P.O. Box 405  
Zephyr Cove, NV 89448

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90 NOV -5 10:50

SUZANNE BEAUDREAU 238102  
RECORDER  
\$ 7.00 PAID K12 DEPUTY  
BOOK **1190** PAGE **420**