

Uniform Commercial Code — FINANCING STATEMENT — Form UCC-3

IMPORTANT — Read instructions on back before filling out form

This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

4. <input type="checkbox"/> Filed for record in the real estate records.	5. <input type="checkbox"/> Debtor is a Transmitting Utility.	6. No. of Additional Sheets Presented:
1. Debtor(s) (Last Name First) and address(es) Chart House, Inc. 115 S. Acacia Avenue Solona Beach, CA 92075	2. Secured Party(ies) and address(es) The First National Bank of Boston, as Security Agent 100 Federal Street Boston, MA 02110	3. For Filing Officer (Date, Time, Number, and Filing Office)

7. This statement refers to original Financing Statement No. 127502 filed (date) 11/27/85 with Douglas County, NV

8. A. Continuation The original Financing Statement bearing the above file number is still effective.
 B. Termination The Secured Party of record no longer claims a security interest under the Financing Statement bearing the above file number.
 C. Release From the Collateral described in the Financing Statement bearing the above file number, the Secured Party of record releases the following:
 D. Assignment The Secured Party of record has assigned the Secured Party's rights in the property described below under the Financing Statement bearing the above file number to the Assignee whose name and address are shown below:
 E. Amendment The Financing Statement bearing the above file number is amended as set forth below: (Signature of Debtor and Secured Party is Required)
 F. Other

BD172153

..... The First National Bank of Boston,
 as Security Agent

By By *[Signature]*
 Signature(s) of Debtor(s) (only on amendment) Signature(s) of Secured Party(ies) Title

FILING OFFICER COPY - ALPHABETICAL

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC3 REV. 1980

*Prentice Hall Legal & Financial Services
 87 State St. - 5th Floor
 Boston, MA
 02109*

REQUESTED BY
Prentice Hall
 IN OFFICIAL RECORDS OF
 DEPARTMENT OF REVENUE, NEVADA

'90 NOV 13 P2:16

SUZANNE BEAUPÉAU
 RECORDER **238708**
 \$ 15.00 PAID K12 DEPUTY
 BOOK **1190** PAGE **1740**

06228