

OSMC LOAN # 175713 FLEET LOAN # 5052661-3

Filed for Record at Request of

Name: OLD STONE MORTGAGE CORPORATION  
Address: P.O. BOX 1770  
City & State: SEATTLE, WA 98111

ATTN: SHIPPING DEPARTMENT  
DRAFTED BY: STEVEN ANDERSON/sba

This Space Provided for Recorder's Use.

ASSIGNMENT OF DEED OF TRUST/MORTGAGE-

FOR VALUE RECEIVED, OLD STONE MORTGAGE CORPORATION, 500 - 108th Avenue N.E., Bellevue, Washington, 98004, hereby grants, conveys, assigns, and transfers to FLEET REAL ESTATE FUNDING CORP., 324 WEST EVANS ST., FLORENCE, S.C. 29501

all interest under that certain Mortgage/Deed of Trust identified below together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust, covering property as described:

DATE OF DOCUMENT	GRANTOR/MORTGAGOR	DATE RECORDED	RECORDING INFORMATION	
			RECORDING NUMBER	BOOK-PAGE MICROFILM #
10/2/90	Robert R. Rudnick and Denise Rudnick, husband and wife	10/10/90	236328	

TRUSTEE: Stewart Title of Douglas County

LEGAL DESCRIPTION: Douglas County, Nevada State

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS: LOT 36, AS SHOWN ON THE MAP OF PINENUT SUBDIVISION, UNIT NO. 1, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JUNE 11, 1963, IN BOOK 1 OF MAPS, AS FILE NO. 22783. ASSESSMENT PARCEL NO. 23-223-10.

DATED THIS 19th DAY OF October 19 90

OLD STONE MORTGAGE CORPORATION

By: Maria A. Wold  
Maria A. Wold, Asst. Vice President

SEAL

State of Washington

County of King

On this 19th day of October, 1990, before me, the undersigned, a Notary Public in and for the state of Washington, duly commissioned and sworn, personally appeared Maria A. Wold to me known to be the Asst. Vice President of Old Stone Mortgage Corporation, the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act of said corporation, for the uses and purposes therein mentioned, and on oath, stated that they are authorized to execute the said instrument and that the seal affixed (if any) is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written:

Steven B. Anderson  
Notary Public in and for the State of Washington, residing at Woodinville  
Steven B. Anderson, my commission expires 12/09/93

SEAL

238709

BOOK 1190 PAGE 1741

COPY

REQUESTED BY  
Old Stone Mart  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

'90 NOV 13 P2:20

SUZANNE BEAUDREAU  
RECORDER **238709**  
\$ 6<sup>00</sup> PAID K12 DEPUTY  
BOOK **1190** PAGE **1742**