AND WHEN RECORDED MAIL TO

Name Street Address Thomas M. and Laurill Tran 1217 Jones Ranch Road Gardnerville, NV 89410

- SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Notice of Completion'

Notice is hereby given that Thomas M. and Laurill Tran, the undersigned,			
[the agent of]** the owner of the certain lot, piece, and/or, parcel or parcels of land situated			
in			
1217 Janes Panch Road			
Lot 6, as shown on the official map of Jones Ranch Acres, filed for record in the office of the County Recorder of Douglas County, Nevada, on July 5, 1979, in book 779, page 264, as document no. 34026, and Certificate of			
That			
as owner of said land, did, on the			
September , 19.90 , enter into a contract with the original contractor			
[by his authorized agent] ** whose name is Thomas M. and Laurill Tran			
for the work done and/or materials furnished under that contract as follows:			
owner Builder			
upon the land above described, which contract was filed in the office of the county recorder			
of Soughs County, State of California, on the day of			
19 N/A			
On the			
or work of improvement, as a whole, was actually completed by Thomas and Laurill Tra			
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Cowdery's Form No. 774 - Notice of Completion By Owner (C.C. Secs. 3093) (Rev. 10/85)

The names and addresses and interests of all the owners of said property are as follows:			
Name	Address	Nature of Interest or Estate	
Thomas M.T.ra.N.	1217 Jones Kanch Rd	OWIEL	
Laurill TRAN	Same As A Bove	OWNER	
(Complete if signed by a successor in interest.)			
The names and addresses and interests in this property of all the transferrors are as follows			
		Nature of Interest	
Name M Tana	Address	or Estate	
	1217 Joues Pack Ro	1 1	
Laurill IRAN	1217 Jones Ranch Rd	Olene R	
Thomas M. LAURILL K		Owner/	
	Heuret	E) Lan	
	Ву		
	Authorized Ag	ent of	
Note: If more than 1 owner and not all owners	have signed, attach list of complete names and a	ddresses of them.	
THOMAS and Laurill TRAN VERIFICATION			
I am Anne L. Poole I have in the foregoing notice. I have		ner(s) of the property described now the contents thereof, and the jury of the laws of the State of	
Dated: November 13, 1990	at. Minden, Nevada	California	
	Nevada hty	(Signature) Sur i within 10 days after completion.	
**Delete if owner signs and completes form.		238713	
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SUZANNE BEAUDREAU
RECORDER

SZEPAL DEPUTY 238713

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