

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That DAVID R. BRANDENBURG and JEANETTE M. BRANDENBURG, Trustees of the David Brandenburg Profit Sharing Plan dated December 18, 1989

in consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to FRANK P. GERSBACHER AND LOLA J. GERSBACHER, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated October 10, 1990

STATE OF NEVADA

County of Douglas

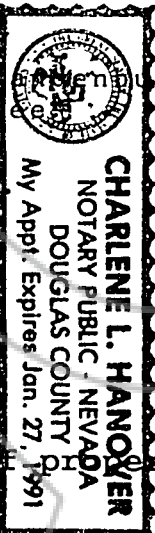
On November 6, 1990

personally appeared before me a Notary Public, David R. Brandenburg, Trustee
Jeanette M. Brandenburg, Trustee

who acknowledged that they executed the above instrument.

Notary Public

The grantor(s) declare(s):
Documentary transfer tax is \$ 141.90
(XXX) computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at the time of sale.



David R. Brandenburg - TRUSTEE

DAVID R. BRANDENBURG, TRUSTEE

Jeanette M. Brandenburg Trustee
JEANETTE M. BRANDENBURG, TRUSTEE

ESCROW NO. M48916CH

MANOUKIAN, SCARPELLO & ALLING, LTD.

ATTORNEYS AT LAW

303 EAST PROCTOR ST.

CARSON CITY, NEVADA 89701-4290

(702) 882-4577

P.O. BOX 3390

STATELINE, NEVADA 89449-3390

(702) 588-6676

FOR RECORDER'S USE

MAIL TAX STATEMENTS

SAME AS BELOW

WHEN RECORDED MAIL TO:

FRANK P. GERSBACHER

319 BLACK OAK ROAD

ANAHEIM, CA 92807

238719

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DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 14, in Block A, as shown on the Official Map of SIERRA RANCHO ESTATES UNIT NO. 2, filed for record in the Office of the County Recorder of Douglas County, Nevada, on May 17, 1985, in Book 585, Page 1534, as Document No. 117513.

A.P.N. 19-402-05

Excepting therefrom

Commencing at the Southeasterly corner of Lot 14 of Sierra Rancho Estates Subdivision, Unit # 2, As shown on the official plat as recorded in Book 585, at Page 1534, Douglas County, Nevada, Recorders Office, said corner also being a common corner on Lot 15 and a point on the Westerly line of Lot 13 of same subdivision, said point is the True Point of Beginning of Parcel One and Parcel Two, thence North 00°15'00" East, 140.25 feet; thence Westerly along a curve of radius 693.19 feet, concave Northerly, tangent bearing of South 87°00'00" East 30.07 feet through a central angle of 2°29'09"; thence South 00°15'00" West, 142.34 feet; thence North 89°45'09" East, 30.00 feet to the Point of Beginning. Reference is made to Record of Survey for David and Jeanette Brandenburg and William Brandenburg recorded March 1, 1990, in Book 390, Page 40, Document No. 221064, Official Records of Douglas County, Nevada.



REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

90 NOV 13 P4 :02

SUZANNE BEAUDREAU
RECORDER 238719
\$6 PAID *K18* DEPUTY
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