

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That AUSSI I, A Limited Partnership

in consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to RAYMOND BALDHOSKY, a married man as his sole and separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 328, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record in the Office of the County Recorder of Douglas County, Nevada, on May 29, 1973, in Book 573, Page 1026, as File No. 66512.

A.P.N. 29-213-06

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof

Dated

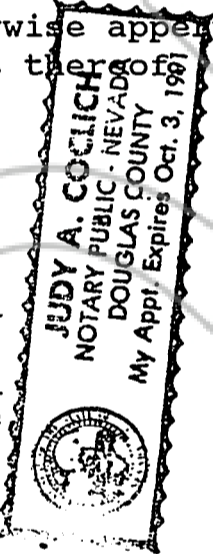
STATE OF NEVADA

County of DOUGLAS

On November 13, 1990 personally appeared before me a Notary Public, RAY BALDHOSKY

who acknowledged that he executed the above instrument.

Notary Public



AUSSI I, a limited partnership

BY: [Signature] RAY BALDHOSKY

ESCROW NO. M49249JC

MANOUKIAN, SCARPELLO & ALLING, LTD. ATTORNEYS AT LAW 303 EAST PROCTOR ST.

CARSON CITY, NEVADA 89701-4290 (702) 882-4577 P.O. BOX 3390 STATELINE, NEVADA 89449-3390 (702) 588-6676

The grantor(s) declare(s): Documentary transfer tax is \$ 43 () computed on full value of property conveyed, or () computed on full value less value of liens and encumbrances remaining at the time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS

WHEN RECORDED MAIL TO: RAYMOND BALDHOSKY P. O. BOX 206 GARDNERVILLE, NV 89410

REQUESTED BY WESTERN TITLE COMPANY, INC. IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

'90 NOV 13 P4:08

SUZANNE SEABROU RECORDER 238723 \$5.00 PAID K.P. DEPUTY BOOK 1190 PAGE 1788