## ORIGINAL

Recording requested by and when recorded mail to:

JAMES C. HOWARD

ELIZABETH HOWARD

1019 1/2 Electric Avenue
Seal Beach, CA 90740

\*\*

The Documentary Transfer Tax is \$-0-.

James C. Louisul JAMES C. HOWARD

This conveyance transfers the grantor(s) interest into his/her revocable living trust.

## **QUITCLAIM DEED**

JAMES C. HOWARD and ELIZABETH HOWARD, who took title as BETTE S. HOWARD, hereby remise, release and quitclaim to JAMES C. HOWARD and ELIZABETH HOWARD as trustees of the HOWARD TRUST dated November 14, 1990, all of their right, title and interest in and to the real property in County of Douglas, State of Nevada, described as follows:

See Exhibit A attached.

The above grantors are husband and wife and it is their intention to confirm this property as community property. This deed is given to accomplish that intent and mutual desire and wish that the above-described property be so vested in their Revocable Living Trust as their community property.

Dated

NOV 1 4 1990

JAMES C. HOWARD

Elizabeth Haward
ELIZABETH HOWARD

ACKNOWLEDGMENT

State of California

ss.

County of Los Angeles

On NOV 14 1990 , before me, the undersigned, a Notary Public in and for the State of California, personally appeared JAMES C. HOWARD and ELIZABETH HOWARD, proven to me, on the basis of satisfactory evidence, to be the persons whose names are subscribed to the within instrument and acknowledged that JAMES C. HOWARD and ELIZABETH HOWARD executed the same.

Witness my hand and official seal.

Notary Public

OFFICIAL SEAL
ROBERT A. POOL
MOTARY PUBLIC - STATE OF CALIFORMA
LOS ANGELES COUNTY
My Comm. Expires February 4, 1992

MAIL TAX STATEMENTS TO THE PERSON(S) REQUESTING RECORDING
AS SHOWN ABOVE
238989

WTO7.6.MARRIED-AB 090189 WT15557 FJM/rlg

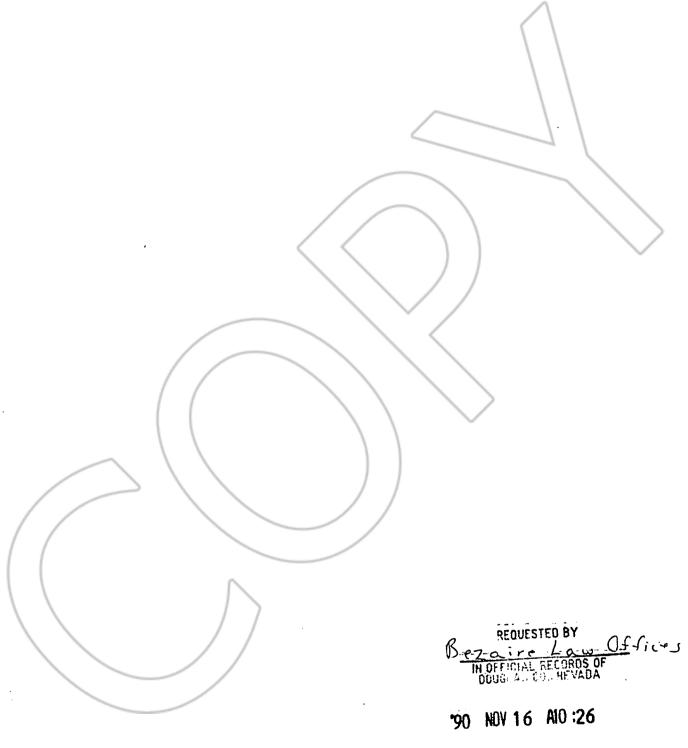
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Lot 45, as shown on the Official Map of SHERIDAN ACRES UNIT NUMBER 1, filed for record in the Office of the Recorder of Douglas County, State of Nevada, on June 8, 1966.

More commonly known as 404 Russell Way, Gardnerville, NV.

PARCEL NUMBER

19-162-09



**EXHIBIT A** 

SUZANNI BEAUDIPEAU PECHADER 238989 \$6 PAID K1- DEPUTY

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