

## Assignment of Deed Of Trust

For Value Received, the undersigned hereby grants, assisting Fireman's Fund Mortgage Corporation	a to a salaria and a salaria	
all beneficial interest under that certain Deed of Trust dated	19, 1990	
executed by <u>Joyce M. Herman</u> , an unmarried we	19, 1990 F. Hipsle	y and Elizabeth
I. Hipsley, husband and wife	MON ming granustrate from things are considered in the second sec	, Trustor
to Stewart Title of Carson City	10/300	. Truste
and recorded as histrument ino. $(x - x - x - x - x - x - x - x - x - x -$	ID DOOK	1090
page 4768, of Official Records in the County Recorder's Nevada, describing land therein as:	Douglas	sCount
SEE ATTACHED EXHIBIT "A"		
Together with the note or notes therein described or relation interest, and all rights accrued or to accrue under said DatedNovember 1, 1990	र्वे एक अने सं व्यक्ति Oney due and t	o become due thereon wi
Dated November 1, 1990		7 /
/-	MORTGAGE	
	The same of the sa	M3
( )	and the second second	
STATE OF NEVADA, COUNTY OF WASHOE SS.	MCKINNEY	/ VICE PRESIDENT
On November 1, 1990 personally appeared before me, a Notary Public,	(Type or print name)	under signatures)
LAURA E. MCKINNEY		
	CALIO	
	Notary Public -	LAXALT State of Nevada
who acknowledged that She_executed the above instrument.	APPOINTMENT E	MAR. 26, 1994
(Notary Public)	This area for office	
Fitle Order No.	No.	
	THIS LINE FOR	RECORDER'S USE-
RECORDING REQUESTED BY	/ /	
INTERWEST MORTGAGE		
AND WHEN RECORDED MAIL TO		

239683

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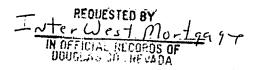
## LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A Parcel of land situated in and being a portion of the Northeast 1/4 of the Northeast 1/4 of Section 9, and the Northwest 1/4 of the Northwest 1/4 of Section 10, all in Township 13 North, Range 19 East, M.D.B. & M., described as follows:

Parcel 3 as set forth on that certain Parcel Map for Dan Hickey filed for record in the Office of the County Recorder of Douglas County, State of Nevada on August 29, 1989, in Book 889, Page 4299, as Document No. 209745.

Assessment Parcel No. 17-072-20.



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