



TO 5058 NV (1-75)

Assignment of Deed of Trust

For Value Received, the undersigned hereby grants, assigns and transfers to Fireman's Fund Mortgage Corporation

all beneficial interest under that certain Deed of Trust dated October 19, 1990,
executed by Joyce M. Herman, an unmarried woman, Carl E. Hipsley and Elizabeth I. Hipsley, husband and wife, Trustor,
to Stewart Title of Carson City, Trustee,
and recorded as Instrument No. 237889 on 10/19/90 in book 1090,
page 4768, of Official Records in the County Recorder's office of Douglas County,
Nevada, describing land therein as:

SEE ATTACHED EXHIBIT "A"

Together with the note or notes therein described or referred to herein, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust
Dated November 1, 1990

INTERWEST MORTGAGE

LAURA E. MCKINNEY / VICE PRESIDENT
(Type or print names under signatures)

STATE OF NEVADA,
COUNTY OF WASHOE } SS.
On November 1, 1990 personally
appeared before me, a Notary Public,
LAURA E. MCKINNEY

who acknowledged that she executed the above instrument.
Signature
(Notary Public)

SHARI LAXALT
Notary Public - State of Nevada
Appointment Recorded in Washoe County
MY APPOINTMENT EXPIRES MAR. 26, 1994

(This area for official notarial seal)

Title Order No. _____ Entry to Loan No. _____
DO NOT WRITE BELOW THIS LINE FOR RECORDER'S USE

RECORDING REQUESTED BY

INTERWEST MORTGAGE

AND WHEN RECORDED MAIL TO

✓
Name _____
Street _____
Address _____
City & _____
State _____
INTERWEST MORTGAGE
P.O. BOX 12937
RENO, NV 89510

239683

EXHIBIT "A"

LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A Parcel of land situated in and being a portion of the Northeast 1/4 of the Northeast 1/4 of Section 9, and the Northwest 1/4 of the Northwest 1/4 of Section 10, all in Township 13 North, Range 19 East, M.D.B. & M., described as follows:

Parcel 3 as set forth on that certain Parcel Map for Dan Hickey filed for record in the Office of the County Recorder of Douglas County, State of Nevada on August 29, 1989, in Book 889, Page 4299, as Document No. 209745.

Assessment Parcel No. 17-072-20.

REQUESTED BY
Inter West Mortgage
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

90 NOV 27 A9:54

SUZANNE B. AUDREAU 239683
RECORDER

\$6 PAID K12 DEPUTY
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