

Founders Title Company
1280 Civic Dr. Suite 308
Walnut Creek, CA 94596

When recorded mail to:

MANOUKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW

LAKE TAHOE OFFICE
KINGSBURY SQUARE
P O BOX 3390

STATELINE, NEVADA 89449 3390
TELEPHONE (702) 588 6876

CARSON CITY OFFICE
VALLEY BANK BUILDING
600 F WILLIAM STREET, SUITE 301
CARSON CITY, NEVADA 89101 4052
TELEPHONE (702) 882 4577

DO-14914-70

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

CASE NO. 20786

DEPT. NO. 1

'90 NOV 27 A10:02

BY *[Signature]*

IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
IN AND FOR THE DISTRICT OF NEVADA

JUDITH A. FINCH, BASIL FINCH,
ALLAN WILSON and LEONA WILSON

Plaintiffs,

vs.

CANCELLATION AND RELEASE
OF LIS PENDENS

HELEN I. TYLER, and
DOES I through X, inclusive,

Defendants.

NOTICE IS HEREBY GIVEN that the above-referenced action, commenced in the Ninth Judicial District Court for State of Nevada, in and for the County of Douglas, by the above-named plaintiffs against the above-named defendants, to compel the specific performance of the defendants to perform under the terms of a purchase agreement with plaintiffs, and further seeking damages from defendants for their non-performance, with respect to the premises and real estate in the complaint in the said action, and to determine all and every claim, estate or interest therein of said defendants, or either or any of them, adverse to the said plaintiffs has been dismissed. Plaintiffs hereby cancel and release the lis pendens recorded in the official records of the Douglas County Recorder's Office, Douglas County, Nevada on January 31, 1989.

239686

LAKE TAHOE OFFICE
KINGSBURY SQUARE
P. O. BOX 3390
STATELINE, NEVADA 89449-3390
TELEPHONE (702) 588 6676


CARSON CITY OFFICE
VALLEY BANK BUILDING
600 E. WILLIAM STREET, SUITE 301
CARSON CITY, NEVADA 89701-4052
TELEPHONE (702) 882 4377

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

The premises affected by the suit and released from the lis pendens are situated in the County of Douglas, State of Nevada, and are more fully described on Exhibit "A", attached hereto and made a part hereof.

DATED this 20 day of November, 1990.

MANOUKIAN, SCARPELLO & ALLING, LTD.

By 
CHRIS D. NICHOLS, ESQ. # 3123
Post Office Box 3390
Stateline, Nevada 89449
Attorneys for Plaintiffs

(plead\finrepen.em)

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

SEAL

DATE: Nov. 27, 1990
Breed Clerk of the 9th Judicial District Court
of the State of Nevada, and for the County of Douglas.

By J. J. Haley Deputy

239686

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

EXHIBIT "A"

The land referred to is situate in the State of Nevada, County of Douglas, and is described as follows:

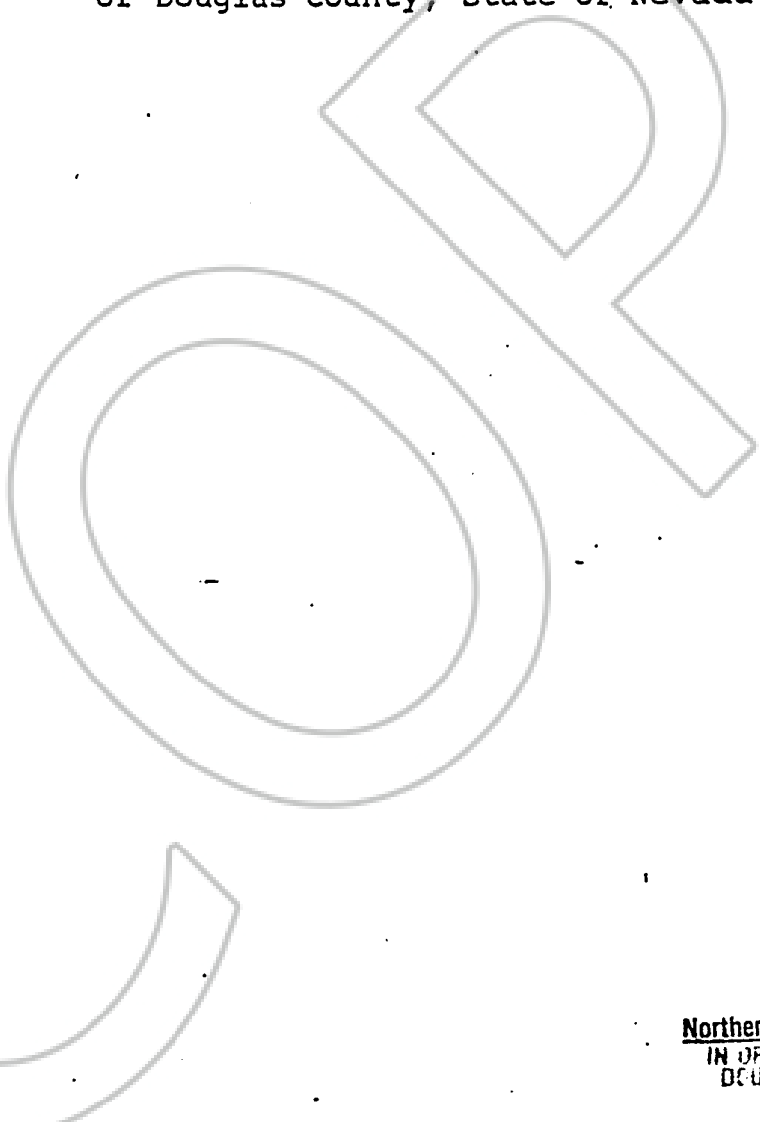
Unit 4 as set forth on the Condominium Map of Lot 15, Tahoe Village Unit No. 3, filed for record August 27, 1979, in Book 879, Page 1951, Document No. 36007, Official Records of Douglas County, State of Nevada.

Together with an undivided 1/4th interest in and to those portions designated as Common Area as set forth on the Condominium Map of Lot 15, Tahoe Village Unit No. 3, filed for record August 27, 1979, in Book 879, Page 1951, as Document No. 36007, Official Records of Douglas County, State of Nevada.

MANOUKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW

LAKE TAHOE OFFICE
KINGSBURY SQUARE
P. O. BOX 3390
STATELINE, NEVADA 89448 3390
TELEPHONE (702) 588 6676

CARSON CITY OFFICE
302 EAST PROCTOR STREET
CARSON CITY, NEVADA 89701-4290
TELEPHONE (702) 882-4377



REQUESTED BY
Northern Nevada Title Company
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'90 NOV 27 AIO:16

SUZANNE B. AUDREAU
RECORDER 239686
\$7.00 PAID *KAY* DEPUTY
BOOK 1190 PAGE 3756