

ORDER # DO-14914-T0
Escrow No. 700791864
APN 42-060-04
WHEN RECORDED MAIL TO

Name Basil Finch, et al
Street Address 1752 Crescent Drive
City & State Walnut Creek, CA 94598

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Grant Deed

ALL
PTN.

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$.62.70.....

(X) computed on full value of property conveyed, or

() computed on full value less value of liens and encumbrances remaining at time of sale.

() Unincorporated area: () City of.....

() Realty not sold.

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

HELEN TYLER, an unmarried woman,

hereby GRANT(S) to

WILLIAM BASIL FINCH and JUDITH A. FINCH, husband and wife, as community property;
and ALLAN C. WILSON and LEONA G. WILSON, Trustees of the Wilson Family 1986 Trust,
dated July 30, 1986; all as tenants in common;

NEVADA

that property in DOUGLAS

County, State of ~~CALIFORNIA~~, described

as:

Unit 4, as set forth on the Condominium Map of Lot 15, Tahoe Village Unit No. 3,
filed for record August 27, 1979, in Book 879, Page 1951, Document No. 36007,
Official Records of Douglas County, State of Nevada.

Together with an undivided 1/4th interest in and to those portions designated as
Common Area as set forth on the Condominium Map of Lot 15, Tahoe Village Unit
No. 3, filed for record August 27, 1979, in Book 879, Page 1951, as Document No.
36007, Official Records of Douglas County, State of Nevada.

cr

Mail tax statements to grantee at address shown above

Date November 15, 1990

STATE OF CALIFORNIA }
COUNTY OF Contra Costa } ss.

On November 15, 1990 before me, the undersigned,
a Notary Public in and for said State, personally appeared.

Helen Tyler

Helen Tyler
Helen Tyler

personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person is
subscribed to the within instrument and acknowledged that
she executed the same. Witness my hand and official seal.

Signature *Rosamond Johnson*
Rosamond Johnson
Name (Typed or Printed)



239687

COPY

REQUESTED BY
Northern Nevada Title Company
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'90 NOV 27 A10:17

SUZANNE BLANCHARD
RECORDER
\$ 6⁰⁰ PAID KM DEPUTY
BOOK **1190** PAGE **3758** **239687**