

FULL RECONVEYANCE

KNOW ALL MEN BY THESE PRESENTS:

THAT, WHEREAS, **FIRST NEVADA TITLE COMPANY**, a Nevada corporation, qualified to do business in the State of Nevada, Trustee under Deed of Trust executed by

NICKOLAS A. FLICKINGER and WENDY M. FLICKINGER, husband and wife as Joint Tenants

As Trustor(s) and recorded MAY 31, 1989, as Document No. 203160, in Book 589, Page 4232, of Official Records in the office of the County Recorder of DOUGLAS County, Nevada, has been duly requested to Quitclaim and reconvey the property hereinafter mentioned, by reason of the payment of the indebtedness secured by said Deed of Trust;

NOW, THEREFORE, IN CONSIDERATION OF said request and payment of its fees in the premises, receipt of which is acknowledged, and payment of said indebtedness, said Trustee DOES HEREBY QUITCLAIM AND RECONVEY to the person or persons legally entitled thereto, but without warranty, all of the property covered by said Deed of Trust now held by said Trustee under the terms of said Deed of Trust.

IN WITNESS WHEREOF, said **FIRST NEVADA TITLE COMPANY**, as such Trustee has caused its corporate name and seal to be affixed by its Officer, thereto duly authorized, this 29th day of AUGUST, 19 90.

**FIRST NEVADA TITLE COMPANY,
TRUSTEE**

Carol Costa
CAROL COSTA, VICE PRESIDENT


STATE OF NEVADA)
COUNTY OF DOUGLAS) ss.

On AUGUST 29, 1990 personally appeared before me, a Notary Public, _____

CAROL COSTA
known to me to be the person who executed the within instrument on behalf of the corporation therein named, as _____

VICE PRESIDENT
and acknowledged to me that the corporation executed it.

[Signature]
Notary Public

 TEREASA A. FOX
Notary Public - State of Nevada
Appointment Recorded in Douglas County
MY APPOINTMENT EXPIRES NOV. 1, 1993

WHEN RECORDED MAIL TO:
Mr. & Mrs. Nickolas A. Flickinger

P.O. Box 21266
Carson City, NV. 89702

REQUESTED BY
FIRST CENTENNIAL TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

90 NOV 28 10:42

SUZANNE D. AUBREAU
RECORDER
239795
\$5.00 PAID K12 DEPUTY
Recorder's Stamp

BOOK **1190** PAGE **3957**