

\*\*THIS DOCUMENT IS BEING RE-RECORDED IN THE

PROPER COUNTY AND IS CORRECTING THE PAGE NUMBER, AND COUNTY,  
OF DEED OF TRUST REFERRED ASSIGNMENT OF DEED OF TRUST  
TO HEREIN \*\*

**1103052**

LOAN NO. 183035/4108

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
THE NEW YORK GUARDIAN MORTGAGEE CORP.

all beneficial interest under that certain Deed of Trust dated December 19, 1973  
executed by JOSEPH E. DAVIS AND LEAH B. DAVIS, AS HUSBAND AND WIFE, Trustor,  
to BANKERS LAND INVESTMENT COMPANY, A CORPORATION  
Trustee, and recorded as instrument No. 70841 on December 21, 1973,  
in Book 1273, Page 577 578, of Official Records in the County Recorder's  
Office of ~~WASHOE~~ DOUGLAS County, State of NEVADA.

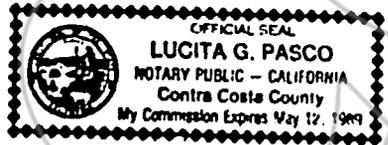
TOGETHER with all its rights, title and interest in the note thereon described or  
referred to, the money due and to become due thereon with interest.

DATE September 1, 1986 PACIFIC FIRST FEDERAL SAVINGS BANK,  
successor in interest to Transamerica Mortgage Company, formerly known as  
Bankers Mortgage Company of California  
By [Signature]  
Authorized Signatory  
Ray Pun

82411P0822

STATE OF CALIFORNIA )  
COUNTY OF CONTRA COSTA ) ss. On September 1, 1986, before me  
the undersigned, a Notary Public in and for said  
City, County and State, personally appeared  
Ray Pun

known to me to be the Authorized Signatory of PACIFIC FIRST FEDERAL SAVINGS BANK  
known to me to be the person whose name is subscribed to  
the within instrument, and acknowledged that he/she executed the same on behalf of the  
corporation therein named, and acknowledged to me that such corporation executed  
the within instrument pursuant to its by-laws or a resolution of its board of directors.



[Signature]  
Notary's Signature

SPACE BELOW FOR RECORDER'S USE

RECORDING REQUESTED BY  
WHEN RECORDED, MAIL TO:  
PACIFIC FIRST FEDERAL SAVINGS BANK  
P. O. BOX 9360  
WALNUT CREEK, CALIFORNIA 94598-0960  
ATTENTION: RAY PUN

**SEAL**

**1103052**

OFFICIAL RECORDS  
COUNTY RECORDER  
FEE \$2.00 DEL 1/25

86 SEP 24 P 1:09  
Pacific First Fed

**239803**

**1103052**

BOOK 1190 PAGE 3971

COPY

REQUESTED BY  
**FIRST NEVADA TITLE COMPANY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

'90 NOV 28 AIO:57

SUZANNE BEAUDREAH  
RECORDER **239803**

\$ 6.00 PAID K12 DEPUTY

BOOK **1190** PAGE **3972**

CERTIFIED COPY  
THE FOREGOING DOCUMENT IS A FULL  
TRUE AND CORRECT COPY OF THE  
RECORD IN THE OFFICE OF COUNTY  
RECORDER, WASHOE COUNTY, NEVADA  
WITNESS MY HAND AND SEAL THIS  
10th DAY OF November 19 90  
JOE MELCHER, COUNTY RECORDER  
BY [Signature] DEPUTY

**SEAL**