

PROPER COUNTY AND IS CORRECTING THE PAGE NUMBER AND COUNTY,
OF DEED OF TRUST REFERRED ASSIGNMENT OF DEED OF TRUST
TO HEREIN **

TMC LOAN NO. 183035/4108

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
PACIFIC FIRST FEDERAL SAVINGS BANK

all beneficial interest under that certain Deed of Trust dated DECEMBER 19, 1973
executed by JOSEPH E. DAVIS AND LEAH B. DAVIS, AS HUSBAND AND WIFE, Trustor.

to BANKERS LAND INVESTMENT COMPANY, A CORPORATION,
Trustee, and recorded as Instrument No. 70841 on DECEMBER 21, 1973
in Book 1273, Page 578 of Official Records in the County Recorder's
Office of WASHOE DOUGLAS County, State of NEVADA

TOGETHER with all its rights, title and interest in the note thereon described or
referred to, the money due and to become due thereon with interest.

DATE MARCH 4, 1985

TRANSAMERICA MORTGAGE COMPANY
a California corporation

By Zorina Cavetano
Assistant Secretary
ZORINA CAVETANO

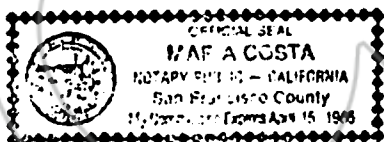
82158P0628

STATE OF CALIFORNIA)
COUNTY OF SAN FRANCISCO)

) On MARCH 4, 1985, before me
) ss. the undersigned, a Notary Public in and for said
) City, County and State, personally appeared

ZORINA CAVETANO

known to me to be the Assistant Secretary of TRANSAMERICA MORTGAGE COMPANY,
a California corporation, known to me to be the person whose name is subscribed to
the within instrument, and acknowledged that she executed the same on behalf of the
corporation therein named, and acknowledged to me that such corporation executed
the within instrument pursuant to its by-laws or a resolution of its board of directors.



Waf A Costa
Notary's Signature

SPACE BELOW FOR RECORDER'S USE

992167

RECORDING REQUESTED BY

WHEN RECORDED, MAIL TO:
TRANSAMERICA MORTGAGE COMPANY
P. O. Box 9360
Walnut Creek, California 94598-0960

ATTENTION: RAY FUN

TRANSAMERICA MTG. CO.
6 APR 23 AM 6:10

239804

BOOK 1190 PAGE 3973

COPY

REQUESTED BY
FIRST NEVADA TITLE COMPANY
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

SEAL

CERTIFIED COPY
THE FOREGOING DOCUMENT IS A FULL
TRUE AND CORRECT COPY OF THE
RECORD IN THE OFFICE OF COUNTY
RECORDER, WASHOE COUNTY, NEVADA
WITNESS MY HAND AND SEAL THIS
19th DAY OF November 1990
JOE MITCHELL, COUNTY RECORDER
BY [Signature] DEPUTY

'90 NOV 28 AIO :59

SOZANN BEAUBREAU
RECORDER

239804

\$ 6.00 PAID KID DEPUTY

BOOK **1190** PAGE **3974**