AFTER RECORDING	MAIL	TO:
STATEWIDE TRUST	DEED	SERV.
P.O. BOX 3498:	·	
RENO, NV 89505		

51

1 OH 1 30 - 0143	FCL#	90-0145
------------------	------	---------

## RESCISSION OF NOTICE OF DEFAULT

			and Election to		
the 26TH	day of	SEPTEMBER	, 19 <u>90</u> , in	the Office of	f the
Recorder	of the	County of	DOUGLAS,	State of Nev	vada, in
Book 990	, Pa	i <b>ge</b> <u>3683</u>	, or Document in Declaration of	No. <u>235316</u>	
under the	terms	of a certa:	in Declaration of	f Covenants,	Conditions
and Restrictions, recorded the <u>26TH</u> day of <u>JULY</u> , 19 89, in the Office of the Recorder of said County in Book					
19 <u>89</u> , in	ı the Of	fice of the	Recorder of sa	id County in	Book
789 , F	age <u>33</u>	01 ; AS DO	CUMENT NO. 207446 IN	DOUGLAS COUNTY	`\

NOW, THEREFORE, the undersigned, does hereby rescind, cancel and withdraw said Notice of Default, provided, however, that such rescission, cancellation and withdrawal shall be deemed only an election, without prejudice, not to proceed with a sale of the

property covered by said Declaration, pursuant to said Notice, and shall in nowise jeopardize or impair any of the rights, remedies or provisions secured to the Lienor under said Declaration, nor modify or alter in any way with respect to any of the agreements, conditions or obligations thereof. IN WITNESS WHEREOF, the undersigned executed these presents this 27TH day of NOVEMBER STATEWIDE TRUST DEED SERVICES, INC. FOR RECORDERS INFORMATION ONLY: Vested Owner: KIJO YOKOYAMA VIRGINIA BROWN, **SECRETARY** As Designated Agent STATE OF NEVADA SS. COUNTY OF WASHOE On the 27TH day of NOVEMBER 19 90, personally appeared before me, a notary public, VIRGINIA BROWN personally known (or proved) to me to be the person whose name is subscribed to the above instrument, on behalf of the corporation

therein named, who acknowledged that he executed the above

CONSTANCE KATHLEEN BROWN Notary Public - State of Lizvada Appointment Recorded In Washne County MY APPOINTMENT EXPINES FED. 11, 1991

instrument.

DOUGLAS CO RECORDER

'90 NOV 28 A11:21

BULLINGBLA IF SHHALLEY \_ DEPUTY 239810 BOOK 1190 PAGE 3983