

148941CH

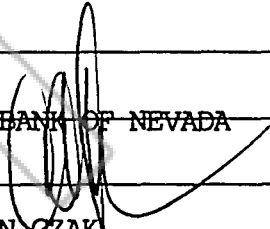
**REQUEST FOR NOTICE  
Under Chapter 107 NRS**

In accordance with Chapter 107 NRS, request is hereby made that a copy of any Notice of Default and a copy of any Notice of Sale under the Deed of Trust recorded as Instrument No. 179794 on JUNE 10, 1988, in Book 688 Page 1521 of Official Records of DOUGLAS County, Nevada, and describing land therein as  
**SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART THEREOF**

Executed by TERRY KEITH RONEY, AN UNMARRIED MAN as Trustor, in which DEL E. WEBB FEDERAL CREDIT UNION is named as Beneficiary, and DEL E. WEBB FEDERAL CREDIT UNION as Trustee, be mailed to VALLEY BANK OF NEVADA at P.O. BOX 98567 LAS VEGAS, NV 89193-9942  
Address

Dated NOV. 26, 1990

STATE OF NEVADA }  
COUNTY OF CLARK } ss

VALLEY BANK OF NEVADA  
BY:   
CARMEN CZAK


On NOV. 20, 1990 before me, the undersigned, a Notary Public in and for said County and State, personally appeared CARMEN CZAK

Title Order No. M48941CH  
Escrow or Loan No. \_\_\_\_\_

known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

Seal Lisa C. Rawling  
Notary Public in and for said County and State

When recorded mail to:  
VALLEY BANK OF NEVADA  
P.O. BOX 98567  
LAS VEGAS, NV 89193-9942  
Attention: QUALITY CONTROL

 **NOTARY PUBLIC  
STATE OF NEVADA**  
County of Clark  
Lisa C. Rawling  
My Appointment Expires May 24, 1994

This Space for Recorder's Use

**239999**

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A portion of Lot 13, as shown on the Amended Official Map of RUHENSTROTH RANCHOS SUBDIVISION, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on March 11, 1976, as Document No. 88873, further described as follows:

Parcel No. 2, as shown on that certain Parcel Map recorded July 26, 1977, in Book 777 of Official Records, at Page 1244, as Document No. 11359, Douglas County, Nevada.

Reserving therefrom the Southerly 25 feet.

A.P.N. 29-442-08

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**

IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

'90 NOV 30 P12:26

SUZANNE BEAUBREAU  
RECORDER

\$6.00 PAID *PK* DEPUTY

PRE-123/CT

**239999**  
BOOK **1190** PAGE **4420**