

APN: 13-191-15

GRANT, BARGAIN, SALE DEED

Order No. 90041032

THIS INDENTURE WITNESSETH: That DONALD M. HINTZ, an unmarried man, in consideration of \$10.00 plus, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to SALVATORE A. RUSSO and SHARON L. RUSSO, husband and wife as joint tenants with right of survivorship, and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and made a part hereof by reference.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 29th day of November, 1990.

STATE OF NEVADA)

CARSON CITY)

On 11-29, 1990,
personally appeared before me, a Notary Public,
Donald M. Hintz
personally known or proved to me to be the person
whose name is subscribed to the above instrument
who acknowledged that he executed the instrument.

) ss.

Donald M. Hintz
DONALD M. HINTZ

Suzanne R. Westre



The grantor(s) declare(s):
Documentary transfer tax is \$ *115.50*
 computed on full value of property conveyed, or
 computed on full value less value of liens and encumbrances remaining at time of sale.

WHEN RECORDED MAIL TO:

Mr. and Mrs. Salvatore A. Russo
P.O. BOX 207
Carson City, NV 89702

MAIL TAX STATEMENTS TO:

SAME AS ABOVE

FOR RECORDER'S USE ONLY

EXHIBIT "A"
LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located in the Northeast 1/4 of the Southeast 1/4 of Section 18, Township 14 North, Range 20 East, M.D.B. & M., Douglas County, Nevada, more particularly described as follows:

Commencing at the Southwest corner of the Southeast 1/4 of the Southwest 1/4 of said Section 18, marked with a government brass cap, proceed North 0°01'12" East, 1,322.18 feet, along the 1/16 section line, to the True Point of Beginning, which is the Southwest corner of the Parcel; thence North 0°01'12" East, 374.98 feet; to the Northwest corner of the Parcel; thence North 89°55'34" East, 441.51 feet to the Northeast corner of the Parcel; thence South 0°01'12" West, 374.98 feet to the Southeast corner of the Parcel; thence South 89°55'34" West, 441.51 feet to the Point of Beginning.

The above described begin also known as Parcel 2 of the Parcel map for Carol Harris recorded September 22, 1977, in Book 977 of Official Records, at Page 1303, douglas County, Nevada, as Document No. 13232.

Assessment Parcel No. 13-191-15.

TOGETHER WITH a right of way access road granted by Bureau of Land Management to Donald Hintz on March 5, 1987, in Book 387 of Official Records, at Page 479, Douglas County, Nevada, as Document No. 151015.



REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

'90 NOV 30 P1:23

SUZANNE DEARBREAU
RECORDER

240050

\$6⁰⁰ PAID \$12

DEPUTY
BOOK 1190 PAGE 4476