

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSTH: That

NELL HUNT, a married woman as her sole and separate property

in consideration of \$10.00, the receipt of which in hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

EARL ANDREW CHRISTENSEN AND BETTI DE MEULES CHRISTENSEN husband and wife, as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and and reversions, remainders, rents, issues or profits thereof.

Witness my hand this 21ST day of NOVEMBER, 1990.

*Nell Hunt*  
\_\_\_\_\_  
NELL HUNT

STATE OF MICHIGAN )  
  ):SS  
GENESEE COUNTY    )

On November 26, 1990 personally appeared before me, a Notary Public, Nell Hunt

personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the same for the purposes therein stated.

*Sheila D. Wells*  
\_\_\_\_\_  
Notary Public

My Commission Expires: May 2, 1994

WHEN RECORDED MAIL TO:  
EARL ANDREW CHRISTENSEN  
107 WILSHIRE COURT  
SAN CARLOS, CA 94090

**SEAL**

The Grantor(s) declare(s):  
Document Transfer Tax is \$62.70  
 Computed on full value of  
property conveyed

MAIL TAX STATEMENTS TO:  
SAME AS ABOVE

**240053**

EXHIBIT "A"  
LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

The East 176.82 feet of the West 201.82 feet of the South 254.08 feet of the North 583.16 feet of the West 747.20 feet of the Southwest one-quarter of the Southwest one-quarter of Section 26, Township 14 North, Range 20 East, M.D.B. & M.

Assessment Parcel No. 21-240-04.

PARCEL 2:

The East 171.44 feet of the West 373.26 feet of the South 254.08 feet of the North 583.16 feet of the West 747.20 feet of the Southwest one-quarter of the Southwest one-quarter of Section 26, Township 14 North, Range 20 East, M.D.B. & M.

Assessment Parcel No. 21-240-05.



REQUESTED BY  
STEWART TITLE of DOUGLAS COUNTY  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

'90 NOV 30 P1:30

SUZANNE BEAUDREAU  
RECORDER

240053

\$6<sup>00</sup> PAID *KP* DEPUTY

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