

GRANT BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

VINCE A. GURZI AND MARIA L. GURZI husband and wife,

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

JOHAN OUWERKERK, an unmarried man

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

Lot 581, as shown on the official map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record on May 29, 1973, in the office of the County Recorder of Douglas County, Nevada, as Document No. 66512, and on Record of Survey recorded October 1, 1982, in Book 1082, of Official Records at Page 006, as Document No. 71399.

Assessment Parcel No. 29-243-01

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 28TH day of NOVEMBER, 1990.

Vince A. Gurzi  
VINCE A. GURZI

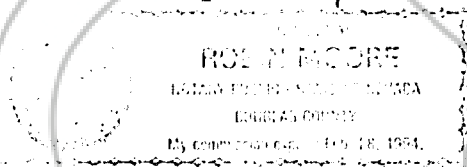
Maria L. Gurzi  
MARIA L. GURZI

STATE OF NEVADA )  
 ) : SS  
COUNTY OF DOUGLAS )

On November 30 1990, personally appeared before me, a Notary Public, Vince A Gurzi And MARIA L Gurzi

personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the same for the purposes therein stated.

Robin Moore  
Notary Public



WHEN RECORDED MAIL TO:  
JOHAN OUWERKERK  
946 Clover Drive  
Santa Rosa, Ca 94501

The Grantor(s) declare(s):  
Document Transfer Tax is \$29.15  
(X) computed on full value less  
value of liens and encumbrances  
remaining at time of sale.

MAIL TAX STATEMENTS TO:  
same as above

HARTMAN & ARMSTRONG, LTD.  
Attorneys at Law  
417 West Plumb Lane  
Reno, Nevada 89509

REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

90 NOV 30 P1:40

SUZANNE DE ANDREAU  
RECORDER **240057**  
\$5.00 PAID K18 DEPUTY  
BOOK **1190** PAGE **4499**