

GRANT, BARGAIN, AND SALE DEED

THIS INDENTURE WITNESSETH: That

Charles Frederick Unmack and Linda Unmack, husband and wife,

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

Eric C. Swords, an unmarried man

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

Being a portion of the Northeast quarter of the Northeast quarter of Section 12, Township 14 North, Range 19 East, M.D.B. & M., more particularly described as follows:

Parcel B-2 as set forth upon that Parcel Map for WAYNE E. AND MARY A. BALDWIN, recorded October 17, 1983, in Book 1083 of Official Records, at Page 2619, Douglas County, Nevada, as Document No. 89545.

APN 13-071-20.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 12 day of November, 1990.

Charles Frederick Unmack
Charles Frederick Unmack

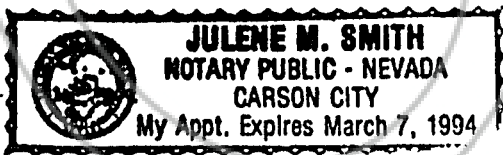
Linda Unmack
Linda Unmack

STATE OF NEVADA)
City CARSON CITY):SS
~~XXXXXX~~ OF CARSON CITY)

On NOVEMBER 12, 1990, personally appeared before me, a Notary Public, CHARLES FREDERICK UNMACK AND LINDA UNMACK

personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the same for the purposes therein stated.

Julene M. Smith
Notary Public



WHEN RECORDED MAIL TO:
Eric Swords
P.O. Box 10827
Zephyr Cove, NV 89448

The Grantor(s) declare(s):
Document Transfer Tax is \$102.85
(X) computed on full value of property conveyed

MAIL TAX STATEMENTS TO:
as shown above

HARTMAN & ARMSTRONG, LTD.
Attorneys at Law
417 West Plumb Lane
Reno, Nevada 89509

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'90 NOV 30 P1:41

SUZANNE BEAUREAU
RECORDER
\$ 5.00 PAID K12 DEPUTY

240058

BOOK **1190**, PAGE **4500**