

RECORDING REQUESTED BY

STEWART TITLE OF DOUGLAS

AND WHEN RECORDED MAIL TO

NAME PRIMERIT BANK  
 ADDRESS P.O. BOX ~~98599~~ 2857  
~~LAS VEGAS, NV 89193-0599~~  
 Reno, NV 89505  
 CITY & STATE LOAN # 5000024744

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

NEVADA HOUSING DIVISION

all beneficial interest under that certain Deed of Trust dated November 26, 1990 executed by ERIC C. SWORDS, AN UNMARRIED MAN

Trustor, to HOME TRUSTEE, INC., A NEVADA CORPORATION, Trustee, and recorded as Instrument No. 240059 on 11-30-90 in book 1190 page 4501 of Official Records in the County Recorder's office of Douglas County, describing land therein as:

LEGAL DESCRIPTION SET FORTH IN THE ABOVE REFERENCED DEED OF TRUST

TOGETHER with the note or notes therein described or referred to, the money due and to become thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated November 26, 1990

STATE OF Nevada  
COUNTY OF Washoe

SS.

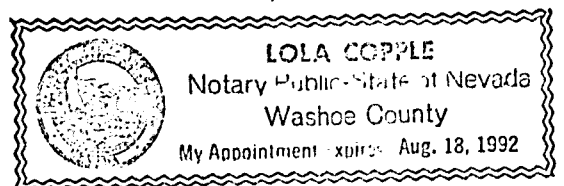
PRIMERIT BANK, FEDERAL SAVINGS BANK

*David A. Youngberg*  
DAVID A. YOUNGBERG,  
VICE PRESIDENT  
NORTHERN REGION MANAGER

On this the 26th day of November 19 90, before me, the undersigned, a Notary Public in and for said County and State, personally appeared David A. Youngberg personally known to me or proved to me on the basis of satisfactory evidence to be the Vice President, Northern Region Manager personally known to me or provided to me on the basis of satisfactory evidence to be the Secretary of the corporation that executed the within Instrument, on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or resolution of its board of directors.

*Lola Copple*

FOR NOTARY SEAL OR STAMP



240061

BOOK 1190 PAGE 4509

Title Order No.:

Escrow No. 01000301

COPY

REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

90 NOV 30 P1:48

SUZANNE BEAUDREAU  
RECORDER  
\$ 6 PAID K12 DEPUTY

**240061**

BOOK **1190** PAGE **4510**