## GRANT BARGAIN, SALE DEED

in consideration of \$ 10.00 , the	spouse of the Grantee herein
in consideration of \$ 10.00 , the acknowledged, do(es) hereby Grant, Ba	receipt of white and convey to
acknowledged, do(es) nereby Granc, bu Jean Ann Jones. A Married Woman As Her So	le and Separate Property
Jean Ann Jones. A Married Woman As her so	
and to the heirs and assigns of such G	cantee forever, all that real
property situated in the unincorporated a	rea decembed as follows:
and to the heirs and assigns of such a property situated in the unincorporated a Douglas , State of Nevada, bour	nded and described as lollows.
	^
BEE "EXHIBIT A" ATTACHED HERETO AND MADE A PART HEREOF  "THE PURPOSE OF THIS CONVEYANCE IS TO DIVEST THE GRANTOR OF ALL OF HIS/HER RIGHT, TITLE AND INTEREST, COMMUNITY OR OTHERWISE IN THE HEREIN DESCRIBED PROPERTY AND TO VEST TITLE IN THE GRANTEE AS HIS/HER SOLE AND SEPARATE PROPERTY."	
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.	
Witness hand this 20th	day of November , 19 90
omann on vinitana	
STATE OF NEVADA ) :SS.	<
COUNTY OF Douglas	
COUNTY OF Douglas	(/)(/)
A	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
	Lang James
On November 20, 1990	U Carriana
personally appeared before me,	H(Jay Johes)
a Notary Public, H day dones	
who acknowledged that he executed the above instrument.	
executed the above instrument.	
Ungela Cinko	\ \
Notary Public	
· · · · · · · · · · · · · · · · · · ·	
ANGELA EICKE	
Notary Public - State of Nevada	WHEN RECORDED MAIL TO:
Appointment Recorded in Douglas County	lean_Ann_Jones
MI APPOINTMENT EVOIDED ECO 45 4004	3216 Carbon St. #88
***************************************	Whitehall, PA 18052
The Grantor(s) declare(s):	
Documentary transfer tax is \$_N/A EXEMPTION #6	
() computed on full value of	
property conveyed, or	
() computed on full value less	
value of liens and encumbrances	FOR RECORDER'S USE
remaining at time of sale.	
,,,,,,,	
MAIL TAX STATEMENTS TO:	
R.T.P.O.A.	
P.O.Box 5790	
Stateline Nv. 89449	

240081

## A Timeshare estate comprised of:

- PARCEL 1: An undivided 1/51st interest in and to that certain condominium estate described as follows:
  - (A) An undivided 1/26th interest as tenants in common, in and to the Common Area of Ridge Crest condominiums as said Common Area is set forth on that condominium map recorded August 4, 1988 in Book 888 of Official Records at Page 711, Douglas County, Nevada, as document No. 183624.
  - (B) Unit No. 105 as shown and defined on said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.
- PARCEL 2: A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.
- PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above, during one "USE WEEK" as that term is defined in the Declaration of Time-share Covenants, Conditions and Restrictions for the Ridge Crest recorded April 27, 1989 as Document No. 200951 of Official Records, Douglas County, State of Nevada (the "CC&Rs"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Crest project during said "USE WEEK" as more fully set forth in the CC&R's.

A Portion of APN 40-370-05



IN OFFICIAL PLOORDS OF DOUGLAS CO. MEVADA

'90 NOV 30 P2:17

SUZAHNE SE AUDREAU **240081**SECONDER

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