

JOINT TENANCY DEED

THIS INDENTURE WITNESSETH: That

WEST RIDGE DEVELOPMENT AND CONSTRUCTION, INC. a Nevada Corporation

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

JOHN T. GROVES AND COLLEEN A. GROVES, husband and wife, as joint tenants with right of survivorship, and not as tenants in common,

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

Lot 877, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, as Document No. 72456.

Assessment Parcel No. 29-363-03

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 22ND day of SEPTEMBER, 1990.

WEST RIDGE DEVELOPMENT AND CONSTRUCTION, INC. a Nevada Corporation

*Peter M. Beekhof, Jr.*  
PETER M. BEEKHOF, JR.  
President

STATE OF NEVADA )  
                                  ):SS  
COUNTY OF DOUGLAS )

On November 21, 1990, personally appeared before me, a Notary Public, Peter M. Beekhof, Jr. who is the President of West Ridge Development And Construction Inc corporation, personally known or proved to me to be the person who executed the above instrument on behalf of said corporation, and acknowledged to me that he executed the same for the purposes therein stated.

*Robin Moore*  
Notary Public



WHEN RECORDED MAIL TO:  
JOHN T. GROVES  
P.O. Box 2538  
Gardnerville, NV 89410

The Grantor(s) declare(s):  
Document Transfer Tax is \$123.20

HARTMAN & ARMSTRONG, LTD.  
Attorneys at Law  
417 West Plumb Lane  
Reno, Nevada 89509

REQUESTED BY  
STEWART TITLE of DOUGLAS COUNTY  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

'90 NOV 30 P4:46

SUZANNE BEAUDREAU 240154  
RECORDER  
\$ 5.00 PAID *KR* DEPUTY  
BOOK 1190 PAGE 4753