

GRANT, BARGAIN, AND SALE DEED

THIS INDENTURE WITNESSETH: That

RICHARD L. TAYLOR and CORRINE P. TAYLOR, husband and wife

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

CHARLES D. ALLEN and JILL HINDS, husband and wife as Joint Tenants and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

Unit B as set forth on the Condominium Map of Lot 30, Amended Map of Tahoe Village No. 1, filed for record December 9, 1981, as Document No. 63050, Official Records of Douglas County, State of Nevada.

Together with an undivided 1/4th interest in and to that portion designated as Common Area as set forth on the Condominium Map of Lot 30, Amended Map of Tahoe Village No.1, filed for record December 9, 1981, as Document No. 63050, Official Records of Douglas County, State of Nevada. APN #40-290-02

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 16th day of November, 1990.

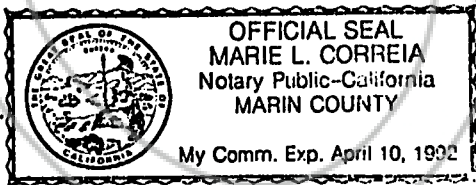
Richard L. Taylor
RICHARD L. TAYLOR

Corrine P. Taylor
CORRINE P. TAYLOR

STATE OF CALIFORNIA)
) :SS
COUNTY OF MARIN)

On 16th of November 1990, personally appeared before me, a Notary Public, the undersigned
RICHARD L. TAYLOR & CORRINE P. TAYLOR
personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the same for the purposes therein stated.

Marie L. Correia
Notary Public



WHEN RECORDED MAIL TO:
CHARLES ALLEN
69 California Ave.
Mill Valley, CA 94941

The Grantor(s) declare(s):
Document Transfer Tax is \$~~165.00~~ [#]3
(X) computed on full value of property conveyed

MAIL TAX STATEMENTS TO:
See Above Address

HARTMAN & ARMSTRONG, LTD.
Attorneys at Law
417 West Plumb Lane
Reno, Nevada 89509

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

90 NOV 30 P4:50

SOLAR BUREAU
RECORDER
\$5.00
DEPUTY
BOOK 1190 PAGE 4759
240156