

RECORDING REQUESTED BY

ESCROW NO: 206213-DR

FIRST NEVADA TITLE COMPANY

WHEN RECORDED MAIL TO *Soper*

ERNEST C. SOPER & JOY SOPER

P.O. BOX 519

GENOA, NEV. 89411

FULL RECONVEYANCE

NUMBER 561348-5

SHEARSON LEHMAN HUTTON TRUST DEED SERVICES, INC., FORMERLY: SHEARSON/AMERICAN EXPRESS TRUST DEED SERVICES, INC., A CORPORATION, THE PRESENT TRUSTEE UNDER THE DEED OF TRUST MENTIONED BELOW, HAVING BEEN DULY AND LEGALLY ORDERED SO TO DO DOES HEREBY AS SUCH TRUSTEE QUITCLAIM AND RECONVEY TO THE PERSON OR PERSONS LEGALLY ENTITLED THERETO, BUT WITHOUT WARRANTY, ALL OF THE PROPERTY AND ESTATE NOW HELD BY SAID TRUSTEE UNDER SAID DEED OF TRUST.

THE DATE OF SAID DEED OF TRUST, THE NAME OR NAMES OF THE TRUSTOR WHO EXECUTED THE SAME, THE COUNTY IN THE STATE OF NEVADA, THE BOOK AND PAGE OF OFFICIAL RECORDS OF SAID COUNTY WHERE SAID DEED OF TRUST IS RECORDED AND THE DATE OF RECORDATION AND DOCUMENT NUMBER ARE AS FOLLOWS:

TRUSTOR: ERNEST C. SOPER AND JOY SOPER, HUSBAND AND WIFE

DATE OF DEED OF TRUST: SEPTEMBER 1, 1988

RECORDED: COUNTY DOUGLAS BOOK 988 PAGE 1238

RECORDATION DATE: -SEPTEMBER 9, 1988 DOCUMENT NO. 186040

DATE OF THIS INSTRUMENT: OCTOBER 10, 1990

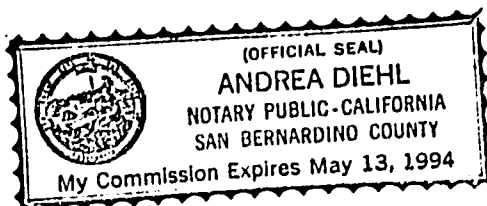
SHEARSON LEHMAN HUTTON TRUST DEED SERVICES, INC., FORMERLY: SHEARSON/AMERICAN EXPRESS TRUST DEED SERVICES, INC. A CORPORATION, TRUSTEE

BY *Charlotte Ferrin*
CHARLOTTE FERRIN, ASST. SECRETARY

STATE OF CALIFORNIA
COUNTY OF SAN BERNARDINO SS.
ON OCTOBER 10, 1990 BEFORE ME,
ANDREA DIEHL, NOTARY PUBLIC,
PERSONALLY APPEARED CHARLOTTE FERRIN, ASST. SECRETARY
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS ASST. SECRETARY ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT THE CORPORATION EXECUTED IT.

SIGNATURE *Andrea Diehl*

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE



COPY

REQUESTED BY
FIRST NEVADA TITLE COMPANY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

90 DEC -3 AM 1:32

SUZANNE BEAUDREAU
RECORDER

\$ 600 PAID [Signature] DEPUTY **240165**

BOOK **1290** PAGE **012**