

M49211TOS

**REQUEST FOR NOTICE
Under Chapter 107 NRS**

In accordance with Chapter 107 NRS, request is hereby made that a copy of any Notice of Default and a copy of any Notice of Sale under the Deed of Trust recorded as Instrument No. 152375 on MARCH 31, 1987, in Book 387 Page 3248, of Official Records of DOUGLAS County, Nevada, and describing land therein as

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART THEREOF

Executed by LINDA RUSH, AN UNMARRIED WOMAN
as Trustor, in which INTERWEST MORTGAGE
is named as Beneficiary, and FIRST NEVADA TITLE CO
as Trustee, be mailed to VALLEY BANK OF NEVADA
at P.O. BOX 98567 LAS VEGAS, NV 89193-9942

Dated NOV. 26, 1990 Address

VALLEY BANK OF NEVADA

STATE OF NEVADA
COUNTY OF CLARK

} ss

BY: [Signature]
CARMEN CZAK

On 11-27-90 before me, the undersigned, a Notary Public in and for said County and State, personally appeared CARMEN CZAK

Title Order No. M49211TOS

Escrow or Loan No. _____

known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

Seal [Signature]
Notary Public in and for said County and State

When recorded mail to:

VALLEY BANK OF NEVADA

P.O. BOX 98567

LAS VEGAS, NV 89193-9942
Attention: QUALITY CONTROL
CUSTOMER # 290009585



**NOTARY PUBLIC
STATE OF NEVADA.**

County of Clark
Lisa C. Rawling

My Appointment Expires May 24, 1994

This Space for Recorder's Use

240173

BOOK **1290** PAGE **023**

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A portion of the Southeast one-quarter (SE 1/4) of the Northeast one-quarter (NE 1/4) of Section 24, Township 12 North, Range 20 East, M.D.B.&M., Douglas County, Nevada, described as follows:

COMMENCING at the POINT OF BEGINNING which is the East one-quarter corner of said Section 24 as set forth on that certain Parcel Map for Phil Sullivan, filed for record in the office of the County Recorder of Douglas County, Nevada, on the 16th day of June 1980 in Book 680, at Page 1330, as Document No. 45330 of Official Records; thence North 00°00'45" East, 662.00 feet along the East line of said Section 24, thence West, 206.34 feet; thence South, 331.00 feet; thence West, 36.98 feet; thence South, 331.00 feet; thence East, 241.83 feet to the POINT OF BEGINNING.

A.P.N. 29-451-11

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

90 DEC -3 P12:11

SUZANNE BEAUDREAU
RECORDER

PRE-123/CT

\$6.00 PAID *PK* DEPUTY

240173

BOOK **1290** PAGE **024**