

WHEN RECORDED, PLEASE MAIL THIS INSTRUMENT TO:

CHRYSLER FIRST FINANCIAL
8880 RIO SAN DIEGO DR.
SUITE 400
SAN DIEGO, CA 92108

Loan No. 223104DOUG
Order No.
Recon. No. 1778

space above this line for recorder's use

F U L L R E C O N V E Y A N C E

CONSOLIDATED RECONVEYANCE COMPANY, a California Limited Partnership, trustee under deed of trust executed by JOHN LAWRENCE (NEVADA) INC. as Trustor(s), dated MARCH 29, 1990,

and recorded APRIL 2, 1990 (Instr.# 223104) in Book 490 Page 021 of Official Records in the office of the County Recorder of DOUGLAS County, NEVADA , having been requested in writing, by the holder of the obligation secured by said deed of trust, to reconvey the estate granted to trustee under said deed of trust, DOES HEREBY RECONVEY to the person or persons legally entitled thereto, without warranty, all the estate, title, and interest acquired by trustee under said deed of trust. LEGAL DESCRIPTION PER RECORDED DEED OF TRUST

CONSOLIDATED RECONVEYANCE COMPANY,
a California Limited Partnership
by: Presidential Services Corporation, a General Partner

Dated NOVEMBER 12th, 1990

By 
KENNETH A. CARMONA
SENIOR VICE PRESIDENT

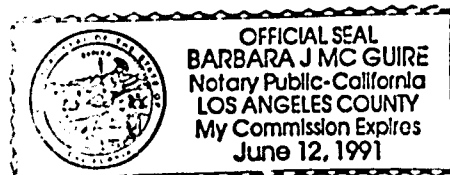
SEAL

(Corporation as a Partner of a Partnership)
STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On NOVEMBER 12th, 1990, before me, BARBARA J. MCGUIRE a Notary Public, in and for said State, personally appeared KENNETH A. CARMONA, (known to me) (or proved to me on the basis of satisfactory evidence) to be the SENIOR VICE PRESIDENT, and (known to me) (or proved to me on the basis of satisfactory evidence) to be the _____ Secretary of Presidential Services Corporation, the corporation that executed the within instrument and (known to me) (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument on behalf of said corporation, said corporation being (known to me) (or proved to me on the basis of satisfactory evidence) to be one of the partners of CONSOLIDATED RECONVEYANCE COMPANY the partnership that executed the within instrument, and acknowledged to me that such corporation executed the same as such partner and the partnership executed the same.

WITNESS my hand and official seal.,


BARBARA J. MCGUIRE



DESCRIPTION SHEET

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

Parcel 1:

All of Block A, as shown on the official map of WESTWOOD VILLAGE UNIT NO. 1, filed in the office of the County Recorder of Douglas County, Nevada, on October 5, 1979, as Document No. 37417, Official Records.

Assessor's Parcel No. 17-222-01

PARCEL 2:

A parcel of land located within a portion of Section 30, Township 13 North, Range 20 East, M.D.B. & M., Douglas County, Nevada described as follows:

COMMENCING at the Northwesterly corner of WESTWOOD VILLAGE UNIT NO. II, PHASE II, as recorded in Book 389, Page 336, as Document No. 197457, Douglas County, Nevada Recorder's Office, the POINT OF BEGINNING; thence North $00^{\circ}15'03''$ East, 483.14 feet; thence South $89^{\circ}26'57''$ East, 422.92 feet; thence South $14^{\circ}00'06''$ East, 502.02 feet to the Northerly right-of-way of Tamarack Drive per said WESTWOOD VILLAGE UNIT II, PHASE II; thence along said Northerly right-of-way along the arc of a curve to the left, non-tangent to the preceding course, having a delta angle of $11^{\circ}32'17''$, a radius of 400.00 feet and an arc length of 80.55 feet; thence tangent to the preceding curve, South $76^{\circ}00'00''$ West, 307.38 feet; thence along the arc of a curve to the right, having a delta angle of $90^{\circ}00'00''$, a radius of 20.00 feet and an arc length of 31.42 feet; thence North $14^{\circ}00'00''$ West, 131.96 feet; thence South $76^{\circ}00'00''$ West, 50.00 feet; thence along the arc of a curve to the right, non-tangent to the preceding course, having a delta angle of $90^{\circ}00'00''$, a radius of 20.00 feet and an arc length of 31.42 feet; thence tangent to the preceding curve South $76^{\circ}00'00''$ West, 50.90 feet to the POINT OF BEGINNING.

Portion of Assessor's Parcel No. 17-190-30

240237

PARCEL 3:

A parcel of land located within a portion of Sections 30 and 31, Township 13 North, Range 20 East, M.D.B. & M., Douglas County, Nevada, described as follows:

COMMENCING at the Southeast corner of WESTWOOD VILLAGE UNIT III, as recorded in Book 889 at Page 4564 as Document No. 209883, Douglas County, Nevada Recorder's Office, the POINT OF BEGINNING; thence along the following courses:

- South 00°49'00" West, 1,061.37 feet;
- South 89°20'23" East, 639.00 feet;
- South 00°49'00" West, 584.41 feet;
- South 89°11'00" East, 361.00 feet;
- South 00°49'00" West, 514.08 feet;
- North 58°00'00" West, 1,112.87 feet;
- North 255.91 feet;
- North 68°09'00" West, 468.82 feet;
- North 35°09'00" West, 68.00 feet;
- North 45°37'32" West, 221.10 feet;
- North 33°30'32" West, 220.39 feet;
- North 43°55'32" West, 274.23 feet;
- North 32°55'32" West, 159.90 feet;
- North 20°30'32" West, 202.10 feet;
- North 04°40'32" West, 225.20 feet;
- North 22°26'32" West, 410.00 feet;
- North 07°05'32" West, 168.31 feet;
- North 72°00'00" East, 215.24 feet;
- South 18°00'00" East, 615.00 feet;
- North 72°00'00" East, 50.00 feet;
- North 18°00'00" West, 105.00 feet;
- North 72°00'00" East, 132.39 feet;
- South 18°00'00" East, 119.90 feet;
- South 84°47'00" West, 12.71 feet;
- South 18°00'00" East, 126.65 feet;
- South 89°11'00" East, 278.15 feet;
- North 00°49'00" East, 48.57 feet;
- South 89°11'00" East, 116.00 feet;
- North 00°49'00" East, 15.67 feet;
- South 89°11'00" East, 167.42 feet;
- North 00°49'00" East, 10.28 feet;
- South 89°11'00" East, 110.00 feet;

to the POINT OF BEGINNING.

A portion of Assessor's Parcel No. 17-190-31

REQUESTED BY
Consolidated Record
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

90 DEC -3 P1 51

SUZANNE BEAUDREAU
RECORDER

240237

\$ 7.00 PAID K12 DEPUTY

BOOK 1290 PAGE 118