| When Recorded, Mail to: | | | | | | No. M49253CH |
|---|--|---|---|--|----------------------------|--|
| Painter | | | · | | Escrov | w No |
| P.O. Box 37 | | | | | | |
| —Genoa, Nv 8941-1 | <u> </u> | INDIVIDUAL DEED OF TRUST WITH ASSIGNMENT OF RENTS | | | | |
| | | T, made this <u>26th</u> d BERT, Husband and Wi | | | Right of | between E Survivorship |
| | | | | herein call | ed TRUST | OR, whose address is |
| 184_Tambouri and WESTERN TITLE (| ne Ranch Road, COMPANY, INC., a l | Gardnerville, I Nevada corporation, he | Nv 89410 rein called TRUS | TEE, and GREGO | DRY W. PAI | NIER and HOLLIS |
| LYNN PAINIER, Husband | | | | | | |
| herein called BENEFICI Trustor irrevocably grad State of Nevada, being | nts, transfers, and as | signs to Trustee in trus | t, with power of s | ale, that property in | | ty of <u>Douglas</u> |
| SEE EXHIBIT "A" ATT | 'ACHED HERETO AND I | MADE A PART HEREOF I | FOR LEGAL DESCR | RIPTION | \ \ | \ |
| | | | | | \ | \ |
| SEE EXHBIIT "B" ATI | ACHED HERETO AND I | MADE A PART HEREOF E | FOR "DUE ON SAI | E" PROVISION | \ | \ |
| | | | < | | | \ |
| Trustor also as water, mineral, timber a default hereunder, and interest by use of any la | nd crop rights transfe does hereby authori | | er, the right to co | llect and use the sa | me as long | g as there is no existing |
| For the purpos principal sum of <u>ONE</u> | | Payment of the indebte | | | note of ev | |
| payable to Beneficiary o | r order (hereinafter r | eferred to as "the Note" |); (2) Payment (| of any additional su | ms and ad | vances hereafter made |
| by Beneficiary or his as Performance of each ag | | | | | property er | ncumbered hereby; (3) |
| To protect the s | security of this Deed | of Trust, and with respe | ct to the property | above described, | | |
| all of the agreements, as A, and it is mutually agre | nd adopts and agrees eed that each and all | s to perform and be bou I of the terms and provi | and by each and a sions set forth in | all of the terms and subdivision B of the | provisions fictitious | set forth in subdivision Deed of Trust recorded |
| in the office of each Co | ounty Recorder in the | e State of Nevada on J | lanuary 30, 1968 | | | |
| document or file number County | | ITE THE HAME OF SUCH COL | Inty, namely COUNTY | воок | PAGE | DOC.NO. |
| Churchill Clark | 39 Mortgages 850 Off. Rec. | 363 115384 682747 | Lincoln Lyon | 37 Off. Rec. | 341 | 45902 100661 |
| Douglas Elko | 57 Off. Rec. | 115 40050 652 35747 | Mineral Nye | 11 Off. Rec. 105 Off. Rec. | 129 107 | 89073 04823 |
| Esmeralda Eureka | 3-X Deeds | 195 35922 138 45941 | Ormsby Pershing | 72 Off, Rec. 11 Off, Rec. | 537 249 | 32867 66107 |
| Humboldt Lander | 28 Off. Rec. | 124 131075 168 50782 | Storey Washoe | "S" Mortgages 300 Off. Rec. | 206 517 | 31506 107192 |
| shall inure to and bind th | | | White Pine | 295 R.E. Records | 258 | |
| in said subdivision A a | nd B, (identical in a | all counties, and printe | d on the reverse | e side hereof) are | by the wit | |
| incorporated herein and Reneficiary ma | | Deed of Trust for all purp nent regarding the oblig | | | | refor does not exceed a |
| reasonable amount. The | Beneficiary or Truste | e may charge a fee of u | p to Fifty Dollars | (\$50) for each cha | nge in part | ies. |
| The undersigne address set forth below. | | hat a copy of any Notice | of Default and | any Notice of Sale | hereunder | be mailed to him at his |
| | | | / 1., | SIGNATURE C | OF TRUSTO | R |
| | | | . 4/ | An A. | | |
| | | | Noy | vo. coe | | 7 |
| \ \ | | /) | FLOYD 6. | . COLBERT | | |
| STATE OF NEVADA | / |) | Most | - 1. C | Elle | 10 |
| COUNTY OF Doug1 | |) SS) | BETTY J. | GOLBERT | -cxe- | |
| On November 29, before me, a notary public, | | 350 | | • | | |
| Floyd O. Col | and the same of th | | | | | |
| Betty J. Col | | | | FOR RECO | ORDER'S US | SE |
| personally known or proved | to me to be the person | JAY NOTAI DI My Appt. | | | | |
| whose name (s) <u>are</u> above instrument who ackn | subscribed to the owledged that they _ | A FIGURE | | | | |
| executed the instrument. | N/17 | | | | • | |
| Mart | KU Maro | JANET LEE NOTARY PUBLI DOUGLAS I V Appt. Expires I | | | | |
| Notary Public JANET L | LEE HARDY | /] \$\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | | | | |
| | / | arch N.R. | | | | |
| BROOKE & SHAW Post Office Box 2860 | | NEVADA NTY Sh 26, 1 | | | | 040040 |
| Minden, Nevada 89423 (702) 782-7171 | | 1994 | | | | 240246 |
| ·, · · · · · | | 7 +5 | 1 | | | |

BOOK**1290** PAGE **136**

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

All that certain lot, piece, parcel or portion of land situated, lying and being within the Northeast 1/4 of the Southeast 1/4 of Section 4, Township 12 North, Range 19 East, M.D.B.&M., and more particularly described as follows:

A lot line adjustment between Parcel C, Parcel E: 3 and Parcel E: 4 as described in Deed filed for record in Book 1287 at Page 2437, as Document No. 168986, Official Records of Douglas County, Nevada.

Commencing at the East 1/4 corner of said Section 4 as shown on that map entitled "Record of Survey for Hildegard Herz", filed for record on July 24, 1974 as Document No. 74394; thence along the North line of said Section 4, South 89°49′29" West a distance of 644.60 feet to the Westerly right-of-way line of State Highway 207 (Kingsbury Grade); thence along said Westerly line South 44 degrees, 27 minutes, 00 seconds East a distance of 326.60 feet which is the TRUE POINT OF BEGINNING; thence continuing along said Westerly right-of-way line South 44 degrees, 27 minutes, 00 seconds East a distance of 318.10 feet to the Northwest corner of that Parcel described in Deed filed for record in Book 884 at Page 1904 as Document No. 105319, Official Records of Douglas County, Nevada; thence South 10 degrees, 56 minutes, 20 seconds West a distance of 204.79 feet to the South line of the "Herz Property" as shown on the aforesaid map; thence along said South line South 89 degrees, 59 minutes, 01 seconds West a distance of 348.67 feet; thence North 00 degrees, 14 minutes, 51 seconds East a distance of 267.74 feet; thence North 45 degrees, 33 minutes, 00 seconds East a distance of 229.20 feet to the TRUE POINT OF BEGINNING.

A.P.N. 19-041-22

PARCEL 2:

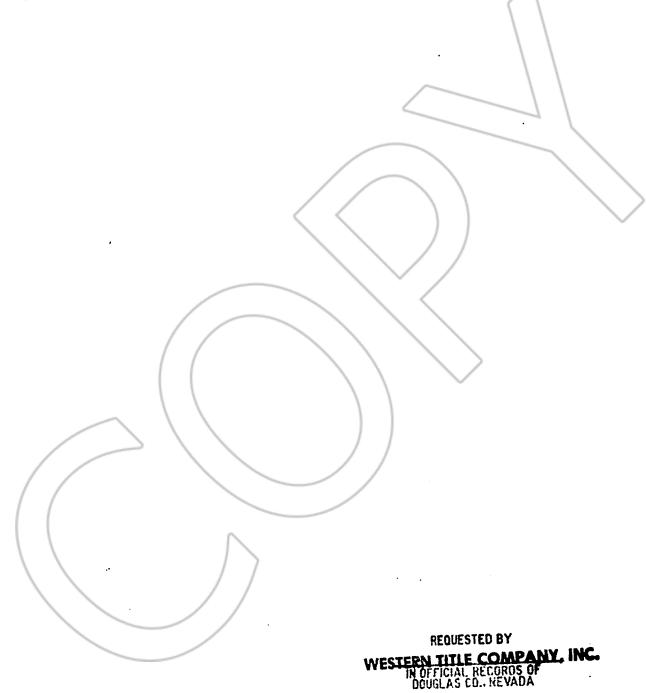
Together with an easement described as follows as set forth in Easement Agreement recorded August 17, 1984, in Book 884, Page 1907, as Document No. 105319.

A parcel of land located within a portion of the Northeast 1/4 of the Southeast 1/4 of Section 4, Township 12 North, Range 19 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada, described as follows:

Commencing at the East 1/4 corner of Section 4, Township 12 North, Range 19 East, Mount Diablo Baseline and Meridian; thence South 00°11′00" East, 662.70 feet to the Southerly right-of-way line of Kingsbury Grade, also known as State Route 207; thence North 44°27′00" West, 279.14 feet along said right-of-way line to the POINT OF BEGINNING; thence South 10°56′20" West, 203.58 feet; thence North 89°59′22" East, 12.22 feet; thence North 10°56′20" East, 192.98 feet to the Southerly right-of-way line of Kingsbury Grade; thence North 44°27′00" West, 14.58 feet along said right-of-way line to the POINT OF BEGINNING.

EXHIBIT "B" DUE ON SALE PROVISION

In the event the trustor sells, conveys or alienates the within described real property; or contracts to sell, convey or alienate; or is divested of title in any other manner without the approval of an assumption of this obligation by the beneficiary being first obtained, beneficiary shall have the right to declare the unpaid balance due and payable in full, irrespective of the maturity date expressed on the note secured hereby.



90 DEC -3 P4:07

SUZANNE BEAUDREAU
RECORDER
PAID KD DEPUTY

240246

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