THIS INDENTURE WITNESSETH: That LUCY C. JOYCE, an unmarried woman

in consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to PAT ROEDIGER AND JUDY ROEDIGER, husband and wife as joint tenants as to an undivided $\frac{1}{2}$ interest and JANICE M. GOODWIN, an unmarried woman as to an undivided $\frac{1}{2}$ interest

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS , State of Nevada, bounded and described as follows:

(Continued)

JOHN R. BURGMAN

GArdnerville, NV 89410

790A Wagon

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

Together with all and singular the tene thereunto belonging or in anywise appears, rents, issues or profits thereoff	ements, hereditaments and appurtenances taining, and any reversions, remaind-
Dated November 7, 1990	
STATE OF NEVADA	LUCY C. DOYCE
County of DOUGLAS	
On November 9, 1990 personally appeared before me,	\ \ \ \
a Notary Public	
who acknowledged that she	
executed the above introducent,	ESCROW NO. M49206JC
Notary Public	MANOUKIAN, SCARPELLO & ALLING, LTD. ATTORNEYS AT LAW
	303 EAST PROCTOR ST.
The grantor(s) declare(s):	CARSON CITY, NEVADA 89701-4290
Documentary transfer tax is \$33.00	(702) 882-4577
(XX) computed on full value of property	y P.O. BOX 3390
conveyed, or	STATELINE, NEVADA 89449-3390
() computed on full value less value	(702) 588-6676
of liens and encumbrances remaining	ng
at the time of sale.	
	FOR RECORDER'S USE
MAIL TAX STATEMENTS	•
SAME AS GRANTEE BELOW	:
	•
WHEN RECORDED MAIL TO	•

240247

LEGAL DESCRIPTION (continued)

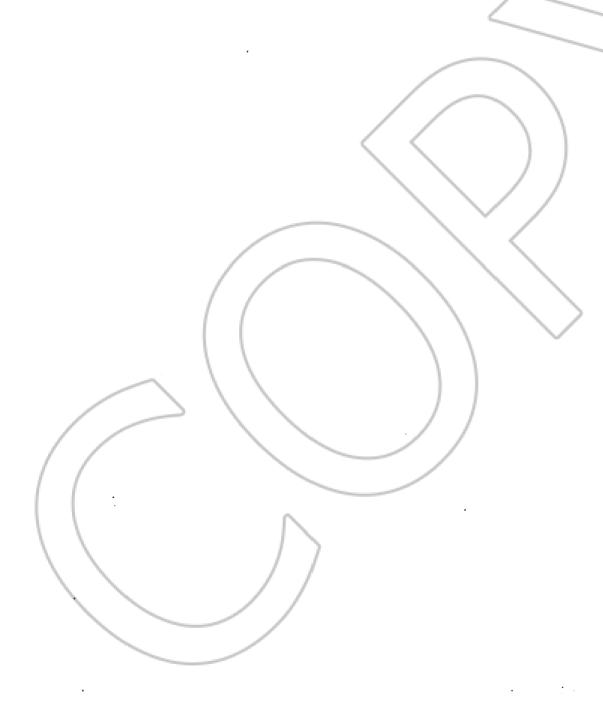
All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A portion of the North 1/2 of the North 1/2 of the Northeast 1/4 of Section 24, Township 12 North, Range 20 East, M.D.B.&M., more particularly described as follows:

Parcel B1 as shown on the Parcel Map for Lucy Joyce #1, filed for record October 22, 1990, in Book 1090, Page 3218, as Document No. 237138, Official Records, Douglas County, Nevada, being a re-subdivision of Parcel B of the Parcel Map for Peter S. Bowie as Document No. 13230.

A portion of A.P.N. 29-462-09

RESERVING THEREFROM all water, water rights, ditch and ditch rights appurtenant to the herein described real property.



REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO... NEVADA

'90 DEC -3 P4:11

SUZANNE BEAUDREAU 240247

PAIG KI) DEPUTY

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