

DEED OF TRUST WITH ASSIGNMENT OF RENTS

THIS DEED OF TRUST, made MAY 17, 1990

between

DAGGETT STATION, A GENERAL PARTNERSHIP

, TRUSTOR,

whose address is c/o Knapton Land & Cattle & Agate Inc., 1275 W. SHAW, SUITE 103, FRESNO, CA 93711
(Number and Street) (City) (State/Zip)

First Nevada Title Company, a Nevada corporation, TRUSTEE, and
RIDGELINE SERVICES CO. ROLLOVER ACCOUNT AS TO AN UNDIVIDED 62.5% INTEREST & JOHN J. KNAPP
& MELBA K. KNAPP, HUSBAND AND WIFE AS TO AN UNDIVIDED 12.5% INTEREST AND BENEFICIARY,
J.T.M. INC., A DEFINED BENEFIT PENSION PLAN AS TO AN UNDIVIDED 25% INTEREST
WITNESSETH: That Trustor grants to trustee in trust, with power of sale, that property in the

, County of DOUGLAS, State of NEVADA described as:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of Section 19, Township 13 North, Range 19 East, Mount Diablo Meridian; and being a portion of that certain parcel of land shown on the Record of Survey for Elorac, Inc., Document No. 223262, as Parcel A, more particularly described as follows:

Beginning at the Southeast corner of said Parcel A, the POINT OF BEGINNING: thence North 36°09'05" East, 126.59 feet; thence North 32°13'42" West, 150.17 feet; thence South 50°08'00" West, 101.65 feet; thence South 43°28'18" West, 23.96 feet; thence South 53°50'55" East, 174.87 feet to the POINT OF BEGINNING.

This document is being re-recorded to include acknowledgement of additional partners signature

Together with the rents, issues and profits thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, issues and profits.

For the purpose of securing (1) payment of the sum of \$ 400,000.00 ***** with interest thereon according to the terms of a promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewals thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust.

To protect the security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the office of each County Recorder in the State of Nevada on January 30, 1968, in the book and at the page thereof, or under the document or file number, noted below opposite the name of such county, namely:

COUNTY	BOOK	PAGE	DOC. NO.	COUNTY	BOOK	PAGE	DOC. NO.
Churchill	39 Mortgages	363	115384	Lincoln			45902
Clark	850 Off. Rec.		682747	Lyon	37 Off. Rec.	341	100661
Douglas	57 Off. Rec.	115	40050	Mineral	11 Off. Rec.	129	89073
Elko	92 Off. Rec.	652	36747	Nye	105 Off. Rec.	107	04823
Emeralda	3-X Deeds	195	35922	Ormsby	72 Off. Rec.	537	32867
Eureka	22 Off. Rec.	136	45941	Parshing	11 Off. Rec.	249	66107
Humboldt	28 Off. Rec.	124	131075	Storey	*S* Mortgage	208	31508
Lander	24 Off. Rec.	168	50782	Washoe	300 Off. Rec.	517	107192
				White Pine	295 R.E. Records	258	

shall inure to and bind the parties hereto, with respect to the property above described. Said agreements, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed on the reverse side hereof) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefor does not exceed a reasonable amount.

The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him as his address above set forth.

STATE OF NEVADA

County of _____

On _____

personally appeared before me, a Notary Public,

who acknowledged that _____ executed the above instrument.

_____ Notary Public

When Recorded Mail To: S.K.A. INC. TRUST ACCT.
c/o 1275 W. SHAW, SUITE 103
FRESNO, CA 93711

Signature of Trustor DAGGETT STATION, A GENERAL PARTNERSHIP

AMAND GAUTIER, PRES. ELORAC INC.

GEORGE KNAPP, PRES. AGATE INC.

GEORGE KNAPTON, PRES. KNAPTON LAND & CATTLE

FOR RECORDER'S USE

240290

226961

BOOK 1290 PAGE 221

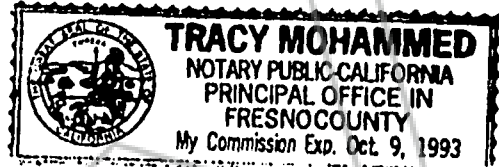
BOOK 590 PAGE 4272

(Corporation)

State of Calif.

County of Fresno

} ss.



On October 10, 1990, before me, the undersigned, a Notary Public in and

for said State, personally appeared George Knapp

proved to me to be the _____ President, and

proved to me to be the Secretary of the Corporation that executed the within Instrument, proved to me on the basis of satisfactory evidence to be the persons who executed the within Instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within Instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Tracy Mohammed
NOTARY PUBLIC for said County and State

FNT 9-88/008

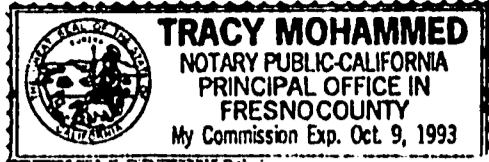
COPY

(Corporation)

State of _____

County of Fresno

ss.



On May 24, 1990, before me, the undersigned, a Notary Public in and for said State, personally appeared George Knapton

proved to me to be the XXX President, and _____ proved to me to be the Secretary of the Corporation that executed the within Instrument, proved to me on the basis of satisfactory evidence to be the persons who executed the within Instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within Instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Tracy Mohammed
NOTARY PUBLIC for said County and State

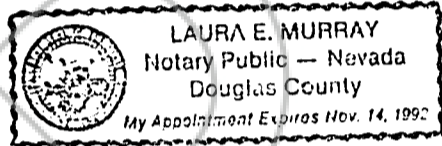
FNT 9-88/008

(Corporation)

State of NEVADA

County of DOUGLAS

ss.



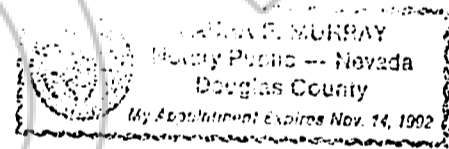
On MAY 25, 1990, before me, the undersigned, a Notary Public in and for said State, personally appeared AMAND GAUTIER

proved to me to be the _____ President, and _____ proved to me to be the Secretary of the Corporation that executed the within Instrument, proved to me on the basis of satisfactory evidence to be the persons who executed the within Instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within Instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Laura E. Murray
NOTARY PUBLIC for said County and State

FNT 9-88/008



REQUESTED BY
FIRST NEVADA TITLE COMPANY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

REQUESTED BY
FIRST NEVADA TITLE COMPANY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'90 DEC -4 AM 1:43

'90 MAY 30 AM 1:36

240290 SUZANNE BEAUDREAU
RECORDER
\$ 7.00 PAID Bh DEPUTY

SUZANNE BEAUDREAU
RECORDER
\$ 6.00 PAID Bh DEPUTY

226961
BOOK 590 PAGE 4273

BOOK 1290 PAGE 223