

AR90-4699-TL GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That LEWIS JULIUS FRY and PATRICIA ANN FRY, husband and wife

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to ASSOCIATES RELOCATION MANAGEMENT COMPANY, INC.

all that real property situated in the _____ County of Douglas

State of Nevada, bounded and described as follows:

LOT 7, IN BLOCK K, AS SAID LOT AND BLOCK ARE SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 4, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON APRIL 10, 1967, IN MAP BOOK 1, PAGE 055, FILING NO. 35914. *ell*

APN: 27-552-13.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness our hands this 5th day of October, 1990

STATE OF NEVADA
COUNTY OF Douglas SS.

Lewis Julius Fry
LEWIS JULIUS FRY
Patricia Ann Fry
PATRICIA ANN FRY

On Oct 5 1990
personally appeared before me, a Notary Public, ~~LEWIS JULIUS FRY and~~
PATRICIA ANN FRY, ~~husband and~~
wife

who acknowledged that She executed the above instrument.

Signature *Carol Costa*
(Notary Public)

(Notarial Seal)



ESCROW NO.) DO-10361-SLB
ORDER NO.)
WHEN RECORDED MAIL TO: ASSOCIATES RELOCATION
MANAGEMENT COMPANY, INC., 1325 "G" Street,
Suite 600, Washinton, D.C. 20005.

240564

BOOK 1290 PAGE 840

(General)

State of Arizona }
County of Maverick } ss.

On October 7, 1990, before me, the undersigned, a Notary Public in and for said State, personally appeared Louis Julian Fry

who proved to me on the basis of satisfactory evidence to be the person _____, whose name _____ subscribed to the within instrument and acknowledged that he executed the same.

WITNESS my hand and official seal.

SEAL
Verlean J. Antone (10-7-90)
NOTARY PUBLIC for said County and State

FNT 9-88/006 My Commission Expires Aug. 13, 1993

REQUESTED BY
FIRST CENTENNIAL TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'90 DEC -7 P3:07

SUZANNE BEAUDREAU
RECORDER

\$6.00 PAID: OK DEPUTY

240564

BOOK 1290 PAGE 841