

206490-70

REQUEST FOR NOTICE Under Chapter 107 NRS

In accordance with Chapter 107 NRS, request is hereby made that a copy of any Notice of Default and a copy of any Notice of Sale under the Deed of Trust recorded as Instrument No. 181345 on JUNE 30, 1990

of WASHOE DOUGLAS County, Nevada, and describing land therein as

Lot 445, as shown on the Map of GARDNERVILLE RANCHOS UNIT NO. 7, filed in the office of the County Recorder of Douglas County, State of Nevada on March 27, 1974 in Book 374, Page 676, Document No. 72456.

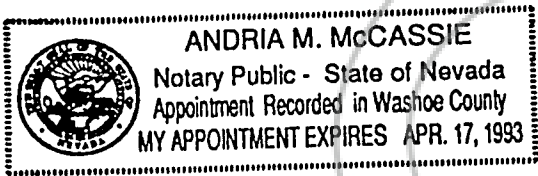
Assessor's Parcel No. 29-273-03

Executed by DEAN L. MOOTHART and ELAINE J. MOOTHART as Trustor,
in which CALIFORNIA FEDERAL SAVINGS AND LOAN ASSOCIATION, "a corporation" is named as Beneficiary,
and CAL-FED ENTERPRISES as Trustee,
be mailed to TRANSAMERICA FINANCIAL SERVICES
at 1755 E. PLUMB LN #118 RENO, NV 89502

ADDRESS

Dated December 3, 1990

Angela Samuel
ANGELA SAMUEL



Title Order No. 206490.TOW

Escrow or Loan No. 2711-302975

STATE OF NEVADA }
COUNTY OF WASHOE } ss.

On DECEMBER 3, 1990 (date) personally appeared before me, a notary public (or judge or other authorized person, as the case may be), ANGELA SAMUEL

personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that he/she executed the instrument.

Andria M. McCassie

When recorded mail to:
TRANSAMERICA FINANCIAL SERVICES
1755 E. PLUMB LN #118
RENO, NV 89502

THIS SPACE FOR RECORDER'S USE

REQUESTED BY
FIRST NEVADA TITLE COMPANY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

90 DEC -7 P3:39

SUZANNE BEAUGREAU
RECORDER

240570

\$5.00 PAID *K12* DEPUTY

BOOK 1290 PAGE 859