

Order No. RPTT = 140.80

Escrow No. 206403-LM

WHEN RECORDED, MAIL TO:

Jeffrey & Sue Stockton
P.O.Box 5473
Stateline, Nevada 89449

Space above this line for recorder's use

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

DONALD M. DRAPER and LINDA MAE DRAPER, husband and wife as joint tenants

do(es) hereby GRANT, BARGAIN and SELL to

JEFFREY STOCKTON and SUE STOCKTON, husband and wife as joint tenants

the real property situate in the County of DOUGLAS, State of Nevada, described as follows:

Lot 8, as set forth on the Amended Map of Kingsbury Village Unit No. 2, filed for record in the Office of the County Recorder of Douglas County, Nevada on July 10, 1963 in Book 1 of Maps, as Document No. 22953, Official Records.

Assessor's Parcel No. 11-152-08

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

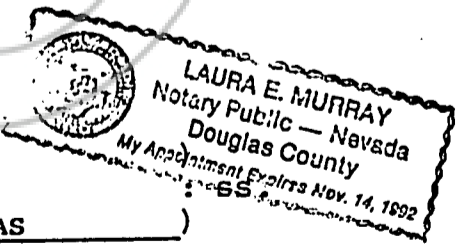
Dated DECEMBER 3, 1990

Donald M. Draper
DONALD M. DRAPER

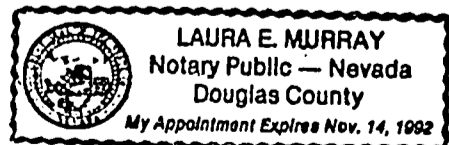
Linda Mae Draper
LINDA MAE DRAPER

STATE OF NEVADA

County of DOUGLAS



On DECEMBER 3, 1990 personally appeared before me, a Notary Public, DONALD M. DRAPER & LINDA MAE DRAPER



who acknowledged that he executed the above instrument.

Laura E. Murray
Notary Public

240574

BOOK 1290 PAGE 868



First American Title Insurance Company

A subsidiary of The First American Financial Corporation

REQUESTED BY
FIRST NEVADA TITLE COMPANY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

90 DEC -7 P3:45

SUZANNE BEAUDREAU
RECORDER

240574

\$ 6⁰⁰ PAID K12 DEPUTY

BOOK **1290** PAGE **869**