

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That NEVADA JOHNSON, INC., a Nevada corporation

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to JAMES P. NICHOLSON and MARIE L. NICHOLSON,
husband and wife, as joint tenants with rights of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____
County of Douglas , State of Nevada, bounded and described as follows:

Lot 974, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, page 676, as File No. 72456.

APN 29-423-03

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand _____ this 8th day of November , 19 90 .

STATE OF NEVADA

COUNTY OF Douglas

NEVADA JOHNSON, INC.

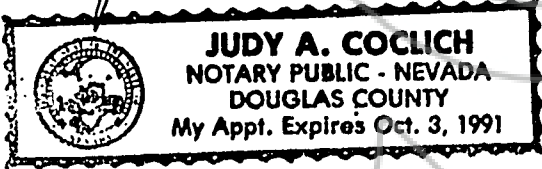
BY: [Signature]
Kirk A. Johnson, President

On November 8, 1990

personally appeared before me, a Notary Public, Kirk A. Johnson, known to me to be the President of Nevada Johnson, Inc.

who acknowledged that he executed the above instrument.

[Signature]
Notary Public



ORDER NO. _____
ESCROW NO. _____

WHEN RECORDED MAIL TO:
GRANTEES HEREIN BELOW

The grantor(s) declare(s):
Documentary transfer tax is \$ 97.90
() computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:
JAMES P. & MARIE L. NICHOLSON
1394 A KIMMERLING
GARDNERVILLE, NV 89410

FOR RECORDER'S USE

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

90 DEC -7 P4:04

SUZANNE BEAUDREAU
RECORDER
DEPUTY
PAID 5.00 K12 **240582**

BOOK **1290** PAGE **888**

MANOUKIAN, SCARPELLO & ALLING, LTD.
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