

# Grant, Bargain, Sale Deed

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$.....74.25.....

computed on full value of property conveyed, or

computed on full value less value of liens and encumbrances remaining at time of sale.

Unincorporated area:  City of....., and

Realty not sold.

THIS INDENTURE WITNESSETH: That AUBREY W. SORRELL and MARY LEE SORRELL, husband and wife

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and

Convey to WALLACE REED and KATHLEEN<sup>A.</sup> REED, husband and wife as joint tenants

all that real property situate in the \_\_\_\_\_ County of Douglas  
State of Nevada, bounded and described as follows:

Lot 9 in Block B of Impala Mobile Home Estates Unit Two, according to the map thereof, filed in the office of the County Recorder of Douglas County, Nevada on April 7, 1982 in book 482, page 366, as file no. 66654, Official Records. *PK*

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness our hands this 11th day of December, 1990

STATE OF NEVADA }  
COUNTY OF Carson City } ss.

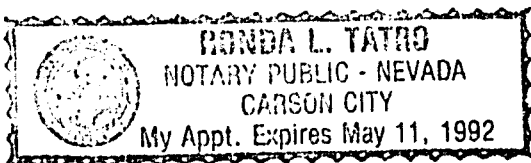
Aubrey W. Sorrell  
Aubrey W. Sorrell  
Mary Lee Sorrell  
Mary Lee Sorrell

On December 11, 1990  
personally appeared before me, a Notary Public,  
Aubrey W. Sorrell and  
Mary Lee Sorrell

who acknowledged that he y executed the above instrument.

Signature [Signature]  
(Notary Public)

(Notarial Seal)



WHEN RECORDED MAIL TO:  
Wallace Reed  
973 Lehigh Circle  
Carson City, NV 89705

REQUESTED BY  
Northern Nevada Title Company  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

90 DEC 12 P1:58

SUZANNE BEAUDREAU  
RECORDER

\$ 5.00 PAID *PK* DEPUTY **240927**  
BOOK **1290** PAGE **1551**